

UNOFFICIAL COPY

When recorded return to:
MARK A URBAN
SONJA MATIC
2306 OXHILL COURT
SCHAUMBURG, IL 60194-0000

For recording information only:

97913169

Mortgage#: 5614036

*76-733392-11182
No abstract*

AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, Anthony L. Ebers, First Vice President,

(Name and Title)

being first duly sworn under oath, state:

That notification was given to MARK A. URBAN, A SINGLE MAN, AND, SONJA MATIC, A SINGLE WOMAN, at 2306 OXHILL COURT, SCHAUMBURG, IL 60194-0000 who are the owners of record on Certificate No. 07184041531250, that a release of document number 96-398222 was presented for filing on October 1, 1997.

DEPT-01 RECORDING \$23.00
T6009 TRAN 0610 12/04/97 14:52:00
48918 4 CG *-97-913169
COOK COUNTY RECORDER

That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn from the Torrens system and recorded with the Recorder of Deeds of Cook County.

I, Anthony L. Ebers, First Vice President, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

Affiant

Subscribed and sworn to before me by the said

Anthony L. Ebers this October 1, 1997.

Diane Kenney
Notary Public



DIANE A. KENNEY
NOTARY PUBLIC, STATE OF FLORIDA
My commission expires Nov. 25, 2000
Commission No. CC 604037

97913169

IL02

THIS INSTRUMENT WAS PREPARED BY Diane Kenney, AGENT FOR HomeSide Lending, Inc., 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

HomeSide Lending, Inc. f/k/a BancBoston Mortgage Corporation, a Florida Corporation, the successor by merger to Stockton, Whatley, Davin & Company, Mortgage Corporation of the South, BancBoston Mortgage Corporation of New England & RIHT Mortgage Service Corp.

BOX 333-CTI

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LEGAL DESCRIPTION:

UNIT 78-3 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 17TH DAY OF NOVEMBER, 1972 AS DOCUMENT NUMBER 2660814, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AND AS AMENDED FROM TIME TO TIME.

INJ AND TO THE FOLLOWING DESCRIBED PREMISES:

IN AND TO CERTAIN LOTS IN SHEFFIELD MANOR UNIT TWO IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN.

ALSO : IN AND TO CERTAIN LOT IN SHEFFIELD MANOR UNIT THREE IN THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN.

Property of Cook County Clerk's Office
IN # 07-18-404-153-1052

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