

RELEASE OF MORTGAGE OF TRUST DEED  
(ILLINOIS)

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FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS OR THE  
REGISTRAR OF TITLES IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

97913187

KNOW ALL MEN BY THESE PRESENTS, First Midwest Bank,  
National Association ("Bank") in the County of  
Lake and State of Illinois for and in consideration  
of the payment of the indebtedness secured by the  
Mortgage hereinafter mentioned, and the  
cancellation of all the notes thereby secured, and  
of the sum of one dollar, the receipt whereof is  
hereby acknowledged, do hereby REMISE, RELEASE,  
CONVEY, and QUIT CLAIM unto

DEPT-01 RECORDING \$27.00  
T40009 TRAN 0610 12/04/97 14:55:00  
#8934 CG \*-97-913187  
COOK COUNTY RECORDER

\*John Zucco and Deborah Zucco, As Joint Tenants heirs, legal representatives and  
assigns, all the right, title, interest, claim or demand whatsoever they may have  
acquired in, through or by a certain Mortgage bearing date the 19TH  
day of August, 1997, and recorded in the Recorder's Office of Cook County, in  
the State of Illinois, in book --- of records on page ---, as document ---  
97605283, to the premises therein described as follows, situated in the County of Cook,  
State of Illinois,

7681946 2 4

Permanent Real Estate Index Number(s): 01-04-403 .017

Address(es) of premises: Lot 1 in Hylan's Subdivision, Barrington Hills 60010

Witness our hands and seal ---, this 1ST day of December, 19 97.

First Midwest Bank, National Association

BY: Paul P. Bouchard, Vice President

BY: Mark R. Schubring, Vice President

This instrument was prepared by & Return to:  
Donna J. Plunkett  
First Midwest Bank  
3303 S. Sheridan Road  
Zion, IL. 60099

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BOX 303-CTI

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STATE OF ILLINOIS )

SS:

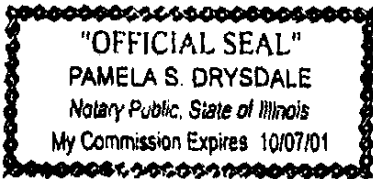
COUNTY OF LAKE )

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Paul B. Bouchard personally known to me to be the Vice President of First Midwest Bank, N.A., an Illinois corporation, and Mark R. Schubring, personally known to me to be the Vice President of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 1ST day of December, 19 97

*Pamela S. Drysdale*

Notary Public



Commission Expires

10-7-01

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007681946 AH  
STREET ADDRESS: BRINKER ROAD  
CITY: BARRINGTON HILLS COUNTY: COOK  
TAX NUMBER: 01-04-403-017-0000

### LEGAL DESCRIPTION:

#### PARCEL 1:

LOT 1 IN HIGHLANDS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 16, 1990 AS DOCUMENT 90506095, IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL ONE FOR THE PURPOSES OF INGRESS AND EGRESS AS CREATED BY GRANT FROM LEONORE SMITH JERREMS TO SPENCER OTIS JR. AND OTHERS, TRUSTEES, DATED JULY 18, 1934 AS DOCUMENT 11431300 OVER A STRIP OF LAND 24 FEET IN WIDTH, THE SOUTHERLY LINE OF SAID STRIP BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH IS 60 FEET WEST OF THE EAST LINE AND 103.8 FEET NORTH OF THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN; RUNNING THENCE SOUTH 48 DEGREES 11 MINUTES WEST, 155.9 FEET TO A POINT ON THE SOUTH LINE OF SAID NORTHEAST 1/4 OF THE SOUTH EAST 1/4, DISTANT 178 FEET FROM THE SOUTHEAST CORNER THEREOF; THENCE WESTERLY ALONG THE SOUTH LINE OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4, 329.13 FEET AND FOR THE PURPOSE OF INGRESS AND EGRESS AND FOR THE INSTALLATION AND MAINTENANCE OF TELEPHONE AND ELECTRIC POLES AND LINES, CONDUITS, SEWERS GAS MAINS, WATER MAINS, AND OTHER SIMILAR FACILITIES AS CREATED BY GRANT DATED SEPTEMBER 29, 1936 AND RECORDED OCTOBER 6, 1936 AS DOCUMENT 11890373 FROM KENNETH G. SMITH TO CHARLES I. LUCKMAN OVER A STRIP OF LAND 24 FEET IN WIDTH, THE NORTHERLY LINE OF SAID STRIP BEING DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE EAST LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, 815.50 FEET SOUTH OF THE NORTHEAST CORNER OF SAID WEST 1/2 OF THE SOUTHWEST 1/4 RUNNING THENCE SOUTH 84 DEGREES 56 MINUTES WEST, 479.82 FEET; THENCE NORTH 74 DEGREES 48 MINUTES WEST, 335.33 FEET TO A TERMINAL POINT "A" REFERRED TO IN SAID DOCUMENT NUMBER 11890373 INTENDING SAID 24 FOOT STRIP TO RUN WESTERLY TO A LINE DRAWN SOUTH 2 DEGREES 32 MINUTES 30 SECONDS EAST FROM SAID TERMINAL POINT "A" OVER A STRIP OF LAND 24 FEET WIDE BEING 14 FEET ON THE NORTHERLY SIDE AND 10 FEET ON THE SOUTHERLY SIDE OF THE FOLLOWING DESCRIBED LINE: BEGINNING SOUTH 2 DEGREES 32 MINUTES 30 SECONDS EAST, 14 FEET FROM THE SAID TERMINAL POINT "A"; THENCE NORTH 72 DEGREES 19 MINUTES WEST, 130.8 FEET; THENCE SOUTH 58 DEGREES 43 MINUTES WEST, 293.0 FEET; THENCE SOUTH 33 DEGREES 33 MINUTES WEST, 133.35 FEET; THENCE SOUTH 49 DEGREES 11 MINUTES WEST, 168.50 FEET TO TERMINAL POINT "B" REFERRED TO IN SAID DOCUMENT NUMBER 11890373 INTENDING THE EASTERLY LINE OF SAID SECOND DESCRIBED 24 FOOT STRIP TO BE A LINE DRAWN SOUTH 2 DEGREES 32 MINUTES 30 SECONDS EAST FROM SAID TERMINAL POINT "A" AND THE WESTERLY LINE TO BE A LINE DRAWN NORTH 1 DEGREE WEST, AND SOUTH 1 DEGREE EAST FROM SAID TERMINAL POINT "B", IN COOK COUNTY, ILLINOIS

#### PARCEL 3:

A 20 FOOT EASEMENT FOR THE BENEFIT OF PARCEL 1 CREATED BY DOCUMENTS 88269046 AND

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## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007681946 AH  
STREET ADDRESS: BRINKER ROAD  
CITY: BARRINGTON HILLS COUNTY: COOK  
TAX NUMBER: 01-04-403-017-0000

### LEGAL DESCRIPTION:

88269047 RECORDED JUNE 20, 1988 FOR THE PURPOSE OF INGRESS AND EGRESS AND FOR PUBLIC UTILITIES THE CENTER LINE DESCRIBED AS FOLLOWS.: COMMENCING AT A POINT ON THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, THAT IS 507.13 FEET WEST OF THE NORTHEAST CORNER THEREOF (AS MEASURED ALONG SAID NORTH LINE); THENCE NORTH 10 DEGREES 24 MINUTES WEST 10.17 FEET FOR THE POINT OF BEGINNING; THENCE SOUTH 75 DEGREES 53 MINUTES 02 SECONDS WEST 219.07 FEET; THENCE SOUTH 51 DEGREES 09 MINUTES 50 SECONDS WEST 201.53 FEET; THENCE NORTH 86 DEGREES 46 MINUTES 50 SECONDS WEST 79.40 FEET; THENCE NORTH 60 DEGREES 56 MINUTES 55 SECONDS WEST, 54.04 FEET; THENCE NORTH 45 DEGREES 46 MINUTES 05 SECONDS WEST 101.16 FEET; THENCE NORTH 34 DEGREES 28 MINUTES 22 SECONDS WEST 54.33 FEET; THENCE NORTH 11 DEGREES 08 MINUTES 11 SECONDS WEST 26.38 FEET TO A POINT ON THE NORTH LINE OF SAID SE4 OF THE SOUTHEAST 1/4 FOR THE POINT OF TERMINATION OF SAID LINE, IN COOK COUNTY, ILLINOIS.

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