LOAN #: 5090969

POOL #: 857959

RBMG LOAN #:

429428

STATE OF ILLINOIS

COUNTY OF COOK

Page/

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

HomeSide Lending, Inc.

, all the rights, title and interest of undersigned in and to

that Mortgage dated 04/03/97

. executed by KATHERINE A CHATMAN, DIVORCED, NOT SINCE REMARRIED

and recorded in Book/

. Document No.

97265755

Off

04/17/97

Tax ID # 28-14-104-015

COOK

County Records, State of Illinois; property

being located at

3733 WEST 153RD PLACE MIDLOTHIAN IL 60445-000

TOGETHER with the note or notes therein described or referre to, the money due and to become due thereon within.

interest, and all rights accrued or to accrue under said Mortgage.

Aftest;

Resource Bancshares Mortgage Group, Inc.

Karen R. Jenkins

Assistant Vice President

Assistant Secretary

South Carolina STATE OF

Richland COUNTY OF

before me, the undersigned, a Notary Public in and for said County and State personally On November 04, 1997 to me personally known, who, being duly (worn by me, did say that

appeared Karen R. Jenkins

she is the Assistant Vice President

of the Corporation named herein which executed the within

instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that

he/she acknowledges said instrument to be the free act and/dekdtof said corporation.

Prepared by and Return to:

I WOOSTER

Resource Baneshares Mortgage Group, Inc.

7909 Parktane Road, Suite 150

Columbia, SC 29223

1(800)933-2890 EXT. 4243

11/04/1997 HOM6 5/98C 11/97

ia J. Anderson

Notary Public

nmission Expires:

10/10/2005

page1

Property of Cook County Clark's Office

LOAN #: 5090969

POOL #: 857959

RBMG LOAN #: 429428

ASSIGNED FROM: Resource Bancshares Mortgage Group, Inc.

ASSIGNED TO: HomeSide Lending, Inc.

MORTGAGOR NAME:

KATHERINE A CHATMAN, DIVORCED, NOT SINCE REMARRIED

LEGAL DESCRIPTION:

J. T. 102.

JE NORTH
IERIDIAN, NO.

JF THE NORTH 60.
36 NORTH, RANGE 13.

P.I.N.: 28-14-104-013 LOT 102 IN SECOND ADDITION TO BREMENSHIRE ESTATES, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL

Prepared by and Return to: I WOOSTER

Resource Baneshares Mortgage Group, Inc. 7909 Parkline Road, Suite 150 COLUMBIA, SC 29223 1(800)933-2890 EXT. 4243 11/04/1997 HOM6 5/98C 11/97

page 2

Proberty of Cook County Clark's Office