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RELEASE DEED REINOIS STATUTORY

| 45:0 1116 31 70; 1990-129-15 116:14:1 | 1:04 10:40: February | 13:11

MAIL TO: BAXTER CREDIT UNION 1425 LAKE COOK RD DEERFIELD, IL 60015

NAME & ADDRESS OF TAXPAYER John Saitta 1113 W Wood St Palatine, IL 60067

RECORDER'S STAMP

| Palatine, IL 0000 | | RECORDER S STANK | | | |
|--|---------------------------------|-----------------------------|-------------------------|----------------------------|--|
| % | 2/2/ | | | | |
| Know All Men by These Presents, Thi | at Banter (| redit Union | | | |
| of the County of Cook | State (1 Jllinors | for and in considera | ition of one deliar, an | of for other | |
| good and valuable consideration, the r | eceipt of wait it is hereby ack | now 'eaged, do hereby ren | nise, convey, release | and quit-claim unto | |
| John Saitta and Linda M. Saitta | | | · | | |
| | | all right, title, interest | | hatsoever | |
| | quired in, through or by Love | | | | |
| day of May A.D., 1997, a | na recorded in the Recorder's | Office of Cook | , County, in | | |
| the State of Illinois, as Document No. | 97327445 to the ; | xen ises therein described | l, together with all th | ¢ | |
| appurtenances and privileges thereunte | o belonging or appertaining, s | ituated for the County of I | <u>Cook</u> | _ State of | |
| Illinois, as follows to wit: | | | | . Ohmon hall de Caraba | |
| The East 1.2 of Lot 1 in Block 5 in | Arthur T. McIntosh and C | ompany's Chicago Av | enue Farms, being | a subdivision in the South | |
| 1 4 of Section 16, Township 42 No | orth. Range 10 East of the | tutta kuncibat wengia | in, in Cook County | , mugo. | |
| | | | | | |
| Permanent Index Number(s) 02-16 | | | しっ | | |
| Property Address: 1113 W Wood St | | | 70. | | |
| Property Address 1715 to Wood 5 | 1. 1 010 1111, 11. 0 22 2 | | | | |
| | | | T'_ | | |
| Dated this 26 day of Novemb | <u> </u> | | 9, | | |
| | | | | | |
| Our Pall | (Seal) | | | (Scal) | |
| James Blook | | | | | |
| Director of Lending | (Seal) | | | (Scal) | |
| Baxter Credit Union | | | | | |

For the protection of the owner, this release shall be filed with the County Recorder in whose office the Mortgage or Deed of Trust was filed

NOTE. PLEASE TYPE OR PRINT NAME BELOW ALL SIGNATURES

JNOFFICIAL COPY⁷⁹¹⁴⁶⁰⁵ agranged

STATE OF RLINOIS COURTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT James Block personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he she has signed, sealed and delivered the instrument as his her free and voluntary act, for the uses and purposes therein set forth

Given under my hand and notatial seal, this 26 day of November 1997 IMPRESS S

NAME AND ADDRESS OF PREPARER:

Kathy Mueller Baxter Credit Union 1425 Lake Cook Road Deerfield IL 60015

UNDER PROVISIONS OF PARAGRAPH

Signature of Buyer, Seller or Representative

**This conveyance must contain the name and address of the Grantee for tax bulling composes (55 ILCS 5 3-5020) and name and address of the person preparing the instrument (55 ILCS 5 3-5922) Clart's Original