UNOFFICIAL CO

Prepared by

And when recorded mail to:

Old Kent Mortgage Company Secondary Marketing Operations Final Documentation P.O. Box 204 Grand Rapids, MI 49501-0204

LOAN# 0956376

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage datedNOVEMBER 21,1997 , executed by DAVID L. DUPREE AND STACY L. DUPREE, BUSBAND AND WIFE

COVENANT MORTGAGE CORPORATION Corganized under the laws of

THE STATE OF ILLINOIS

ΙL 60004

and whose principal place of business is

a corporation

1156 W. SHURE DR. STE 150 and recorded in Liber

ARLINGTON GENGHTS page(s)

County Records. COCK described hereinafter as follows:

State of ILLINGIS

G

SEE ATTACHED LEGAL

97914612

Colhy Cle TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. COVERANT MORTGAGE CORPORATION

STATE OF ILLINOIS **COUNTY OF** 

NOVEMBER 26, 1997

before me.

the undersigned, a Notary Public in and for said County and State,

personally appeared known to me to be the VIRGINIA M. BAKER

EXECUTIVE VICE PRESIDENT

of the corporation herein which sexecuted the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said intrument was signed can and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public ( Metal and Charles County.

My Commission Expires

1/1/0/1/1/1/1/1/1/50

By: VERGINIA M.

Its: EXECUTIVE VICE PRESIDENT

By:

its:

Witness:

## UNOFFICIAL COPW14613 to 12

STREEPADDRESS: 1008" S. CAMLEY

CITY: CHICAGO COUNTY COOK

TAX NUMBER: 25/17 (310/015/001)

## LEGAL DESCRIPTION:

THE NORTH 41 FRET OF THE WEST 1 0 OF LOT 1 IN BLOCK F IN WALDEN MANOR BEING A SUBDIVISION OF THE EAST 1 0 OF THE NORTHWEST 1 4 OF THE SOUTHWEST 1 4 OF SECTION 7, TOWNSHIP 31 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office