00/08/3 F/ (188/a.

## UNOFFICIAL COPY914625 against the UNION CONTROL COPY914625 against the UNION CONTROL C

Release of Mortgage

KNOW ALL MEN BY THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of lilinois, located at Chicago, for and in consideration of Text ollars (\$10.00) and other good and valuable consideration, the receipt whereof is hereby acknowledged.

The above space for recorder's use only

does hereby release, corirer, and quit claim unto William I. Goldberg And Judith E. Goldberg, Husband And Wife of the County of Cook and State of limbis, all the right, title interest, claim or demand whatsoever which said corporation may have acquired in, through or by a certain Mortgage, bearing date of 6/30/93 and recorded in the Recorder's Office of Cook County, in the State of Illinois, on 26/93, as Document Number 93521873, in, on or to the premises therein described as follows, to wit

P.A. 1440 NORTH LAKE SHORE DRIVE-#14FGH CHICAGO ILLINOIS

SEE EXHIBIT "A" ATTACHED HERETO

PIN NO: 17-03-103-028-1078, 17-03-103-028-1080 & 17-03-103-028-1079

1 COUNTY CARTS situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date

The Northern Trust Company

Its 2nd Vice President

[See notarizations on reverse side]

BOX SCOOT

## UNOFFICIAL COP\\914625

State of Illinois

County of Cook

ss

I, Jeffrey P. Aloisio, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Marjorie Truschke a 2nd Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such 2nd Vice President and personally known to me to be such 2nd Vice President appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such 2nd Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth

Given under my hand and Notanal Seal, this date

11/25/97

My commission expires 4/9/01

THIS INSTRUMENT WAS PREPARED BY

The Northern Trust Company 50 South LaSalle Street B-A Chicago, Illinois 60675

"OFFICIAL SEAL"
JEFFERY P. ALOISIO

Notary Public, State of Illinois
My Commission Equates April 9, 2001

UNOFFICIAL COPY

TYHIBIT A

## LEGAL DESCRIPTION

UNITS 14-"F", 14-"G", AND 14-"H", AS DELIMEATED ON SURVEY PLAT OF LOT 14 (EXCEPT THE SOUTH 5 FEET THEREOF) AND ALL OF LOTS 15, 16, 17, 18, 19 AND THE SOUTH 20 FEET OF LOU 20 IN POTTER PALMER'S RESUBDIVISION OF LOTS 1 TO 22, INCLUSIVE, IN BLOCK 4 OF CATROLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION TO CHICAGO, BEING A SURDIVISION OF THE NORTH 18.83 CHAIRS OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE My EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (CALLED 'PARCEL'); WHICH SURVEY PLAT IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 21361283, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER: 17-03-103-028-1078 PERMAHENT INDEX NUMBER: 17-03-103-028-1080 12.
178-.
OUNT CORTS OFFICE PERMAMENT INDEX NUMBER:

17-03-107-028-1079

## **UNOFFICIAL COPY**

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