UNOFFICIAL COPY 14663

RELEASE DEED

MAIL TO							
NAME AND ADDRESS OF THE	PACED						
THE ALL ADDRESS OF THE	Anex						
NATIONSBANC MORT.		~~					
101 EAST MAIN SUIT			A7				
LOUISVILLE, KY 402	202		<u></u>			RECORD	ER'S STAM
Know All Men by These NATIONSBANC MORTGA	Presents, Ti	nat RATION Y/K/	A NONE MORT	GAGE CORPOR	ATION F/K/A	NONE TEXA	ıs
MORTGAGE CORPORATI	ON						
of the County of JEF	FERSON		and the St	ete of KE	NTUCKY		for and in
consideration of one doll	ar, and for o	ther good and				is hereby con	toruno lessed_do
hereby remise, convey, a	and quit clair	m unto <u>Mich</u>	ae) /, Gaff	nev II Marr	ied to Trac	g B. Gaffne	.y
	_ 		T				
of the County of			and the State	of ILLINOIS			title, interest,
claim, demand, whatsoe				may have	acquired in an	d through or b	y a certain
Deed of Trust		_ bearing the	date of the	day of	November	A	D. 19 <u>95</u> ,
and recorded in the Recorded Doc	omers Ome	eor <u>cook</u>	Coun	ty, in the State	of Illinois, as B	ook	
Cook Doc	ument No.	95556514 of Illinois, as fo	, to U	e promises the	stern described	, situated in ti	ne County of
Lot 10 in the Green Section 13 Township Illinois.	is Subdivi 35 North	Ision Phase n Range 13	l being a East of the	subdivisies Third Princ	Cyal Merid:	the East	of County
(NOTE: I together with all appurer Permanent Index Number Property Address 2020) Witness KEITH / KUNS	nances and ; ir(s) <u>31-13</u>	privileges ther 3-204-004		or appertaining of appertaining of appertaining day of Cor	ıg.	19 <u>97</u>	(Seal) ION (Seal)
		-		o la j			, 1,
NO	TE. PLEA	SE TYPE OR	PRINTINAME	SELOW ON AL	LSIGNATUR	FS	· 6 -

STATE OF KENTUCKY) UNOFFICIAL COPY 14663 (1997) County of Jefferson

I, the undersigned, a Notary Public in and for said County. THAT KEITH J. KUNS	in the State a	oforesaid, DC	HEREBY C	ERTIFY
personally known to me to be the same person whose	name sut	scribed to t	he foregoing	instru-
ment, appeared before me this day in person, and acknowle	edged that <u>KE</u>	ITH J. KU	NS sign	eđ,
sealed and delivered the said instrument as HIS		•	for the uses	and
purposes therein set forth, including the releaser and waive			d. ober _19	0.7
Given under my hand and notarial seal, this	27th da	y of $\frac{0ct}{2}$	ober 19	7/ .
	11.	(th)		0000
	CYNTHIA C	HESSER	44	lotary Public
(Seal)			***********	Mar.
My commission expires on <u>SEPTEMBER 22</u> , 19 98	<u>.</u> . U		WATHIA CH	ECON
COOK COOK		S. M.	PUBLI	C. E. A. C.
		70 70	4S FROM	Release Doed