Prepared by:

MICHELINA F. SCOTT

And when recorded, mail to:

PECPLES DERITAGE SAVINGS BANK 140 LISTON STREET LEWISTON ME 04240

Space above this line for Recorder over

LOAN ID# IL76973420

and

### ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUED RECEIVED, the undergigned hereby grants, assigns and transfers to

PEOPLES HERITAGE SAVINGS BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated a common NOVEMBER 24, 1997, executed by WILLIAM J. GATES AND MARJORIE HAMILTON GATES, HUSBAN AND WIFE

, page(s)

to WEST PENN FINANCIAL SERVICE CENTER, INC.

Whose principal place of business is

organized under the laws of the Commonwealth of Pennsylva

THE PENNSYLVANIA BUILDING, 112 19TH STREET,

PITTSBURGH, PA 15222 and recorded in Book/Volume No.

מעטא

, as Document No.
County Records, State of Illinois, described hereinafter

as follows: PIN # /4-30-222-172

SEE ATTACHED LEGAL DESCRIPTION, SCHEDULE A

COMMONLY KNOWN AS:

2825 N. WOLCOTT #L

CHICAGO, ILLINOIS 60657

Property of County Clerk's Office

LOAN ID# IL76973420

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF PENNSYLVANIA COUNTY OF ALLEGHENY

I, the undersigned. Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

COLLEEN 14 MILLER

personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent, he/she signed and delivered the same instrument as a duly authorized agent of ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

INC.	
By:	Callen for male
Title:	CORPORATE SECRETARY
Ву:	
Title:	
Witness:	

WEST PENN FINANCIAL SERVICE CENTER,

Given under my hand and official seal, this 24TH day of NOVEMBER, 1997

NOTARY PUBLIC JACOBILI

\_\_\_County, \_\_\_(State).

My commission Expires

This area for official notarial sent

-04/2 C

Notarial Seal Michelina F. Scott, Notary Public Pittsburgh, Allegheny County My Commission Expires April 2, 2001

Member, Pennsylvania Association of Notaries

Proberty of Cook County Clerk's Office

**EXHIBIT "A"** 

RARCEL 1.

NIT NO. 2125-L IN THE LANDMARK VILLAGE CONDOMINIUM, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DEFINED AND DELINEATED IN THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94658101, 95027318, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 21, 22, 58 AND 72 AS CREATED AND SET OUT IN THE PLATS OF RESUBDIVISION FOR LANDMAPK VILLAGE-UNIT ONE RECORDED AS DOCUMENT NUMBER 94658101 AND FOR LANDMARK VILLAGE-UNIT 2 RECORDED AS DOCUMENT 95027318, AND FOR LANDMARK VILLAGE-UNIT 3 RECORDED AS DOCUMENT 95295, 14 AND DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR LANDMARK VILLAGE HOMEOWNERS ASSOCIATION RECORDED JULY 28, 1994 AS DOCUMENT 94667605 AND AMENDED BY FIRST AMENDMENT RECORDED ON JANUARY 17, 1995 AS DOCUMENT 95034419.

Property of Cook County Clark's Office