

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0000905051286

10/05/97

0008	MCH	10:54
RECORDIN	M	23.00
MAIL		0.50
97914040	H	
0008	MCH	10:54

97914040

10/05/97

Property of Cook County

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby PREMISE, RELEASE, CONVEY, and QUIT CLAIM unto DANIEL W. RITTENBACHER, DIVORCED NOT SINCE REMARRIED, its his hers their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of September 16, 1994, and recorded on September 19, 1994, in Docket 94815794 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOTS 43 AND 44 IN BLOCK 7 CRANE VIEW ARCHER AVENUE HOME ADDITION TO CHICAGO, A SUBDIVISION OF WEST 1 2 OF THE WEST 1 2 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 1909110060000 & 19091100050000

together with all the appurtenances and privileges thereunto belonging or appertaining.

97914040

Address(es) of premises: 4811 S. LINDER AVENUE, CHICAGO, IL, 60638

Witness our hands and seals November 24, 1997.

Chase Manhattan Mortgage Corporation  
fka Chemical Residential Mortgage Corporation  
Successor by merger to  
Margaretten & Company, Inc.

Office Biller  
405484

By: Alice M. Miller  
Alice M. Miller  
Assistant Vice President

Attest: Carol Robertson  
Carol Robertson  
Assistant Secretary

Handwritten initials and numbers

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Property of Cook County Clerk's Office

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State of: Louisiana  
Parish County of: Ouachita

I, the undersigned, a Notary Public in and for the said County Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Carol Robertson personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal November 24, 1997.

*Gail Cox*

NOTARY PUBLIC  
Gail Cox  
LIFETIME COMMISSION

✓ Prepared by: Tiffany Carroll  
Chase Manhattan Mortgage Corp  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 000905051286  
County of: Cook  
Investor No: 602  
Investor Category:  
Investor Loan No: 24

IL &  
Revised 9/97



Mail to:

DANIEL BITTENBACHER  
4811 S. LINDER AVE  
CHICAGO, IL 60638

COOK COUNTY CLERK'S OFFICE  
405484  
97912040