

# UNOFFICIAL COPY

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SEPT-01 RECORDING

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19716 + CG \*-97-2159  
COOK COUNTY RECORDER

## ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to  
RESOURCE BANKSHARES MORTGAGE GROUP, INC.

that certain

mortgage executed by MAXINE LAND

A SPINSTER

as

Mortgagor. to City Mortgage, Inc., as Mortgagee, dated  
described real estate, to wit:

NOVEMBER 6TH, 1997

conveying the following

LOT 44 IN BLOCK 1 IN TENINGA AND COMPANY'S FOURTH IVANHOE MANOR, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF  
THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

PARCEL # 29-03-112-013 VOL: 194

PROPERTY ADDRESS: 248 EAST 140TH PLACE  
DOLTON, IL 60419

and recorded in the Recorder's Office of  
Document No. 97848768

COOK

County, State of

ILLINOIS

as

together with note and indebtedness secured thereby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and these presents to be  
signed by its Vice-President and attested by its Assistant Secretary, this 6TH day of NOVEMBER  
19 97

City Mortgage, Inc.

WENDY K. COSTINO, VICE-PRESIDENT

ATTEST:

JENNIFER BENNINGHOFF, ASSISTANT SECRETARY

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STATE OF ILLINOIS )  
COUNTY OF COOK ) SS:

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this 6TH day of NOVEMBER, 19 97

  
NOTARY PUBLIC

My Commission Expires: 3 31 04

This instrument prepared by & MAIL TO: CITY MORTGAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #17, Calumet City, IL 60409.

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