

Release Deed

76-63-307A  
Name and Address of Preparer

PAMELA DENISE HAWKINS

Suburban Federal Savings  
A Federal Savings Bank  
P.O. Box 1076  
Harvey, IL 60426-7076

RECORDER'S STAMP

Know All Men by These Presents, that the Suburban Federal Savings, A Federal Savings Bank, formerly Suburban Federal Savings and Loan Association, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto  
CHARLES W. PILARSKI AND SABINA R. PILARSKI, HUSBAND AND WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 22nd day of DECEMBER, A.D., 19 92, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. 92979314, and a certain Assignment of Rents bearing date the \_\_\_\_\_ day of \_\_\_\_\_, A.D., 19\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in Book \_\_\_\_\_ of Records, on page \_\_\_\_\_, as Document No. \_\_\_\_\_, to the premises therein described, situated in the County of \_\_\_\_\_, and State of \_\_\_\_\_, as follows, to wit:

SEE ATTACHED ADDENDUM

IN TESTIMONY WHEREOF, the said Suburban Federal Savings, A Federal Savings Bank, formerly Suburban Federal Savings and Loan Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary this 10TH day of JULY, A.D., 19 97.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SUBURBAN FEDERAL SAVINGS, A Federal Savings Bank, Formerly Suburban Federal Savings and Loan Association

By: Richard A Cole, Assistant Vice President

Attest: Jucy Johnson, Assistant Secretary

BOX 333-CTI

# UNOFFICIAL COPY

STATE OF ILLINOIS  
County of Cook

SS

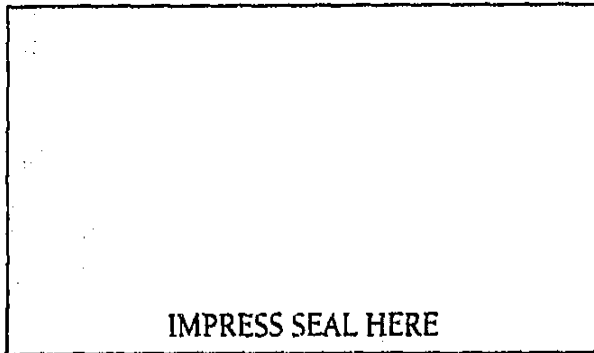
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT RICHARD A. COLE personally known to me to be the Assistant Vice President of the Suburban Federal Savings, a Federal Savings Bank, formerly Suburban Federal Savings and Loan Association and LUCY JOHNSTON, personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Assistant Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as the free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 10TH day of JULY, 1997.

\*\*\*\*\*  
" OFFICIAL SEAL "  
PATRICIA A. LEHNERTZ  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 10/26/98  
\*\*\*\*\*

*Patricia A. Lehnertz*  
Notary Public

My commission expires on \_\_\_\_\_ 19 \_\_\_\_.



COUNTY - ILLINOIS TRANSFER STAMPS

EXEMPT UNDER PROVISIONS OF  
PARAGRAPH \_\_\_\_\_ SECTION 4;  
REAL ESTATE TRANSFER ACT

DATE:

\_\_\_\_\_  
Buyer, Seller or Representative

## RELEASE DEED

*Maulta* FROM

SUBURBAN FEDERAL SAVINGS, A Federal Savings Bank

P.O. Box 1076, 154th Street at Broadway, Harvey, IL 60426

MAIL TO:

*Box 333*

~~CHICAGO TITLE AND TRUST COMPANY~~

~~4944 WEST 95TH ST., OAK LAWN, IL 60453~~

# UNOFFICIAL COPY

## ADDENDUM

LOT 1 IN NEAVE'S RESUBDIVISION OF LOT 18, 19 AND 20 IN BLOCK 6 OF H. O. STONES 95TH STREET COLUMBUS MANOR, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY: 9650 SOUTH MERTON AVENUE, OAK LAWN, IL 60453

PIN: 24-08-109-059-0000

Property of Cook County Clerk's Office

97915072

Page 3 of 3

UNOFFICIAL COPY

Property of Cook County Clerk's Office