

13387394
09/ 25/ 97

4514/0034 03 001 1997-12-05 08:57:10
Cook County Recorder 25.00

RELEASE DEED

MAIL TO:

JOHN THOMAS
5445 N SHERIDAN RD 1102
CHICAGO, IL 60640

NAME & ADDRESS OF TAXPAYER:

JOHN THOMAS
5445 N SHERIDAN RD 1102
CHICAGO, IL 60640

7670493420E
97054060

Know All Men by these Presents, That GE CAPITAL MORTGAGE SERVICES, INC.
of the County of CAMDEN and State of NEW JERSEY for and in consideration of
one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release and quit-claim unto:

JOHN THOMAS DEBORAH THOMAS

of the County of COOK and State of ILLINOIS all right, title interest, claim
or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date
03/ 31/ 95, and recorded in the Recorder's Office of COOK County, in the State of
ILLINOIS, as Document No. 9523256, to the premises therein described,
situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE LEGAL DESCRIPTION ATTACHED

PIN #14-08-203-015-1105 P/A 5445 N. SHERIDAN RD.

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day September 30, 1997

**FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
COUNTY RECORDER IN
WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.**

GE CAPITAL MORTGAGE SERVICES, INC.


QUINN RYAN
ASSISTANT VICE PRESIDENT


SUSAN MEYER
ASSISTANT SECRETARY

BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office

MAIL TO:
BRIAN BAILEY
20 NORTH CLARK ST.
36TH FLOOR
CHICAGO, IL 60602

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007548460 D2
STREET ADDRESS: 5445 NORTH SHERIDAN UNIT 1102
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-08-203-015-1105

LEGAL DESCRIPTION:

UNIT 1102 IN 5445 EDGEWATER PLAZA AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL") : THE SOUTH 31 FEET OF THE NORTH 875 FEET OF THE WEST 131.96 FEET AND THAT PART LYING SOUTH OF (THE) SAID NORTH 875 FEET OF THE EAST FRACTIONAL HALF OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (ALL AS MEASURED PARALLEL WITH THE WEST AND NORTH LINES OF SAID EAST FRACTIONAL HALF OF THE NORTHEAST 1/4) AND LYING NORTH OF A LINE THAT IS DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SHERIDAN ROAD, THROUGH A POINT IN SAID EAST LINE THAT IS 1,000 FEET SOUTH OF THE SAID NORTH LINE OF EAST FRACTIONAL HALF OF THE NORTHEAST 1/4; ALL OF THE ABOVE LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY DECREE ENTERED JULY 6, 1908 IN CASE NUMBER 285574 CIRCUIT COURT, AS SHOWN ON PLAT RECORDED JULY 9, 1908 AS DOCUMENT NUMBER 4229498 (EXCEPT THEREFROM THE WEST 47 FEET THEREOF HERETOFORE CONDEMNED AS PART OF SHERIDAN ROAD) IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'C' TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 25, 1969 AND KNOWN AS TRUST NUMBER 27801, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 24267313 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION OF CONDOMINIUM AND SURVEY) IN COOK COUNTY, ILLINOIS

95232000

Clerk's Office

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STATE OF MISSOURI)
County of ST. LOUIS COUNTY) SS

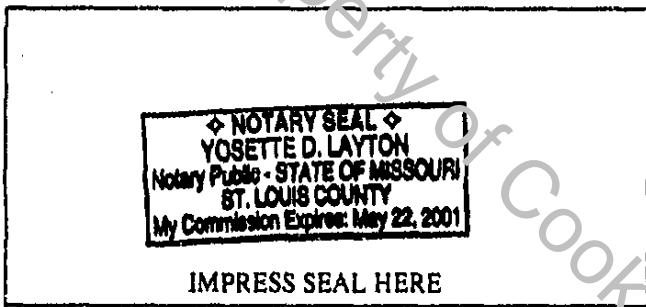
13387394
09/ 25/ 97

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT
QUINN RYAN ASSISTANT VICE PRESIDENT SUSAN MEYER ASSISTANT SECRETARY
personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument,
appeared before me this day in person, and acknowledged that they signed, sealed and delivered
the said instrument as their free and voluntary act, for the uses and purposes therein set forth,
including the release and waiver of the right of homestead.

Given under my hand and notarial seal, September 30, 1997

Yolette D. Layton
YOSETTE D. LAYTON, Notary Public

My commission expires on _____, 19____



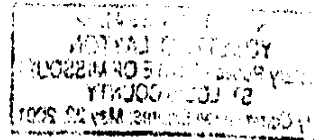
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TO
FROM
RELEASE DEED

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