MONTE CIAL COP

THIS SPACE RESERVED

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THIS INDEBTEDNESS Secured by a Mortgage executed by

SUSAN KORTHASE AND CRAIG KORTHASE, WIFE AND HUSBAND

To SECURITY FEDERAL BANK A F.S.B.

on this date AUGUST 18, 1994 and recorded in Document No. 94758634 of <u>COOK</u> County, in the State of <u>ILLINOIS</u> on this date <u>AUGUST 26, 1994 has</u> been fully paid, satisfied and released this date SEPTEMBER 25, 1997.

97915086 Page 1 of 14/0037 03 001 1997-12-05 08:59:26

Cook County Recorder

23.00

PIN# 14-33-307-071-102

PROP. ADDRESS: 1904 N. SEDGEWICK, UNIT 2 CHICAGO, ILLINOIS 60614 61. Ox Coop

Return to:

Security Federal Bank Attn: Release Dept. P.O. Box 657 St. John, IN 46373

ATTEST:

SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK (FLAKE COUNTY, INDIANA,

CATHERINE M. MERTENS, Asst. Vice President

CASC C

STATE OF INDIANA

) SS

COUNTY OF LAKE

Before me, the undersigned, a Notary Public in for said County and State, personally appeared CATHERINE M. MERTENS, Asst. Vice President and SHARON MOLNAR, Asst. Vice President of SECURITY FEDERAL BANK, a FEDLPAL SAVINGS BANK of LAKE COUNTY, INDIANA, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Asst. Vice President and Secretary, and acknowledge the execution of the annexed Release of Mortgage and delivered the said instrument as their free and voluntary act and as the free and voluntary act of the said SECURITY FEDERAL BANK, a FEDERAL SAVINGS BANK of LAKE COUNTY, INDIANA, for the uses and purposes therein set forth and caused the Corporation Seal of the said to thereto attached.

Given under my hand and Notarial Scal this date

November 18, 1997

County of Resident: Lake

My Commission Expires: APRIL 14, 2000

This instrument prepared by: CATHERINE M. MERTENS, Asst. VICE PRE



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UNIT NUMBER 1904 IN BELGRAVIA TERRACE, A CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN SUBDIVISION OF BLOCK 40 IN CANAL TRUSTEES' SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THEEAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87836241 AND AS AMENDED FROM TIME TO TIMETOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

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