

76-66-0832

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

Loan No. 92-1076240-9

KNOW ALL MEN BY THESE PRESENTS That  
**LASALLE TALMAN BANK FSB**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **STEPHEN K. GRACE AND ROSEMARY GRACE (HIS WIFE)**

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, bearing date the 1ST day of **SEPTEMBER** 1994, as Document No. 94781247 to the premises therein described to-wit:

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

Property Address: 10948 VALLEY COURT, PALOS HILLS, ILLINOIS 60465  
Permanent Index Number 23-14-402-001

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE **LASALLE TALMAN BANK FSB** presents to be signed by its duly authorized officers, this 13TH day of **JUNE**, 19 97

**LASALLE TALMAN BANK FSB**

By: *[Signature]*  
Consumer Lending Officer

STATE OF ILLINOIS }  
                                  } SS  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Taiman Bank FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.  
GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
CORINNE BUKALA  
LASALLE TALMAN BANK FSB  
Consumer Lending Department  
4747 West Irving Park Road  
Chicago, Illinois 60641

*Mail to:*  
*Stephen Grace*  
*10948 Valley Court*  
*Palos Hills, IL 60465*  
*Box 303*  
*[Signature]*  
Notary Public

BOX 303-CTI

LOT 38 IN PALOS MEADOWS, A SUBDIVISION OF THE EAST 1,338.30 FEET (AS MEASURED ALONG THE CENTERLINE OF 111TH STREET) OF THAT PART OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTHERLY OF A LINE PARALLEL WITH AND 75 FEET SOUTHERLY OF THE CENTERLINE OF THE CALUMET FEEDER AND NORTHERLY OF A LINE PARALLEL WITH AND 660 FEET NORTHERLY FROM THE SOUTH LINE OF SAID SOUTHEAST QUARTER (EXCEPT THAT PART TAKEN FOR STREET PURPOSES); ALSO, THE WEST 547.9 FEET OF THE EAST 1,338.30 FEET OF THE SOUTH 660 FEET (EXCEPT THE SOUTH 375 FEET THEREOF) OF SAID SOUTHEAST QUARTER, IN COOK COUNTY, ILLINOIS. P.I.N. 23-14-402-001

Cook County Clerk's Office