

76-55-6448

UNOFFICIAL COPY 15118

RELEASE OF MORTGAGE BY CORPORATION

4514/0069 03 001 1997-12-05 09:14:53  
Cook County Recorder 23.00

Know all Men by these Presents, that the

 SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto .....

STEPHEN JENCIUS, AN UNMARRIED PERSON HAVING NEVER BEEN MARRIED.....

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 13TH day of JULY....., A.D. 19 93..... and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 93551888... and a certain Assignment of Rents dated the ..... day of ....., A.D. 19 ....., and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. .... to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO,

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 3RD day of JUNE....., A.D. 19 97.....

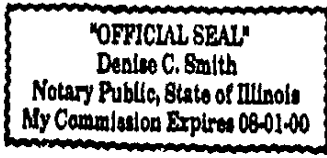
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *Kathy Steele* ASST. VICE President  
Attest: *Joanne T. Hughes* ASST. Secretary

STATE OF ILLINOIS }  
COUNTY OF COOK } SS

DENISE C. SMITH

I, DENISE C. SMITH, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that THERESE M. JONKER personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and JOANNE T. HUGHES personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 3RD day of JUNE....., A.D. 19 97.....  
*Denise C. Smith*

NOTARY PUBLIC

BOX 333

# Release of Mortgage BY CORPORATION

*Muller*  
*S. Demaris*  
*6/31-4/5 Spaulding*  
*Chicago, IL 60639*  
TO

**Southwest Federal Savings**  
**HOMETOWN OFFICE**  
4062 SOUTHWEST HIGHWAY  
HOMETOWN, ILLINOIS 60456

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

(THIS INSTRUMENT WAS PREPARED BY)  
**SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION**  
3525 WEST 63RD STREET  
CHICAGO, ILLINOIS 60629

BY: *Muller* 5/23/97

## LEGAL DESCRIPTION

THE SOUTH 81 FEET OF LOTS 1, 2, 3 AND 4 IN F. A. DODGE'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 10 IN HERBS SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 6134-44 S SPAULDING  
CHICAGO IL 60629

PERMANENT INDEX NUMBER: 19-14-422-016-0070

Property of Cook County Clerk's Office

LASER DOCUMENTS - SWFDLAW  
RELEASE-MCC-96