

PARTIAL

UNOFFICIAL COPY 97715165

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

4514/0116 03 001 1997-12-05 10:17:29 Cook County Recorder 25.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS

The above space is for the recorder's use only
Prairie Bank and Trust Company

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a corporation of the State of Illinois and and, for and in consideration of the payment of the indebtedness secured by the Assignment of Rents and Leases hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Prairie Bank and Trust Company, not personally, but as Trustee under Trust Agreement dated June 1, 1995, and known as Trust No. 95-031

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Assignment of Rents and Leases, bearing date the 20th day of May 19 97 and recorded in the Recorder's office of Cook County, in the State of Illinois, in book 97365826 of records, on page , as document No. to the premises therein described, situated in the County of Cook

State of Illinois, as follows, to wit

See legal attached hereto

Common Address: 1916 W. Belmont, Unit 2W
Chicago, IL

PIN #:14-19-432-038

together with the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said, Prairie Bank and Trust Company, has caused these presents to be signed by its XXXXXXXXXXXXXXXX President, and attested by its Senior Vice President ~~MARK~~ and its corporate seal to be hereto affixed, this 12th day of November, 1997.

PRAIRIE BANK AND TRUST COMPANY

BY: Bradley M. Stevens President

ATTEST: Mark W. Trevor
Mark W. Trevor, Senior Vice Pres. ~~XXXXXXXXXXXXXXXX~~

This instrument was prepared by: Prairie Bank and Trust Company, 7661 S. Harlem, Bridgeview, IL

60455

BOX 333-CTI

76 81 119 F20E

Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF Illinois
COUNTY OF Cook } SS

I, the undersigned in and for said County, the State aforesaid DO HEREBY CERTIFY that Bradley M. Stevens personally known to me to be the ~~XXXXXXXXXXXX~~ President of the Prairie Bank and Trust Company a corporation, and Mark W. Trevor personally known to me to be the Sr. VP ~~XXXXXXXXXXXX~~ of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ~~XXXXXXXXXXXX~~ President and Sr. VP ~~XXXXXXXXXXXX~~, they signed and delivered the said instrument as ~~XXXXXXXXXXXX~~ President and Sr. VP ~~XXXXXXXXXXXX~~ of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth, seal this 12th day of November, 19 97.

Deanna Korbel

OFFICIAL SEAL
DEANNA KORBEL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2-9-98

MAIL TO:
JOHN GRIFFIN
10001 SO. ROBERTS RD
PALOS HILLS, IL 60465

RELEASE DEED

By Corporation

PRAIRIE BANK AND TRUST COMPANY
7661 South Harlem Avenue
Bridgeview, IL 60455

TO

Prairie Bank and Trust Company, not personally, but as Trustee under a Trust Agreement dated June 1, 1995 and known as Trust No. 95-031

ADDRESS OF PROPERTY:

1916 W. Belmont - Unit 2W

Chicago, IL

MAIL TO:

~~Chicago Title and Trust Company~~
~~171 W. Wacker Drive, 11th Floor~~
~~Chicago, IL 60601~~

Order No. 1410 007681119 EP

Recorded from Illinois Financial, Inc.

1504404-2-13

LEGAL DESCRIPTION:

UNIT 2W IN CALTEX VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 41 AND 42 IN BLOCK 2 IN SUBDIVISION OF BLOCK 49 IN SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SURVEY WHICH IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT _____ TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

TOGETHER WITH THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G-2W AND STORAGE SPACE S-2W LIMITED COMMON ELEMENTS, AS DELINEATED ON THE DECLARATION AND SURVEY AFORESAID.

Cook County Clerk's Office

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