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Irvine, CA 92614

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97915367 (age 1 or ans) (011) 37 (00 1997 do by 10116) 37 (00 1997 do by 10116) 3

# ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 12104209 Date: FEBRUARY 7, 1997

FOR VALUABLE CONSIDERATION, FIDELITY MORTGAGE DECISIONS CORP., AN ILLINOIS CORPORATION under the laws of
ILLINOIS , Assignor (whether one or more), hereby sells, assigns and transfers to
THE PROVIDENT BANK,
AN OHIO BANKING CORPORATION . Assignce (whether
one or more), the Assignor's Interest in the Mortgage dated FEBRUARY 7, 1997 executed by
JAMES W. HEILAND, WIDOWER, NOT SINCE REMARKIED
Prop-Addr 8 Lakeside Dr., South Barrington, IL
Pin-01-22-400-058 as Mortgagor, to FIDELITY MORTGAGE DECISIONS CORP.
as Mortgagee, and filed for record February 18, 1997, as Document Number 97108766
(or in Book of Page ), in the Office of the (County Recorder)
(Registrar of Titles) of County, IL , together
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Morrange the sum of
FOUR HUNDRED FIFTY-FIVE THOUSAND AND 00/100
DOLLARS, with interest thereon from FEBRUARY 7 1.997
and that Assignor has good right to sell, assign and transfer the same.

By IIS: NIGEL DRUMMOND

Ву \_\_\_\_\_

lts

**ASSIGNOR** 

HASSIGN

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97915367 Page 2 of 3 STATE OF ILLINOIS COUNTY OF LAKE On this day of FEBRUARY, 1997 , before me, a Notary Public within and for said County, personally appeared NIGEL DRUMMOND to me personally known, who, being each by me duly sworn they did say that they are respectively the QC MANAGER of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said acknowledged said instrument to be the free act and deed of said con or tion. Or Or ission . My Commission Expires:

ILASSIGN

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#### EXHIBIT "A"

LOT 6 IN LAKESHORE ESTATES RESUBDIVISION OF LOTS 180,181,184,185, 186,188,189 AND LOTS 206 TO 218, BOTH INCLUSIVE, IN SOUTH BARRINGTON LAKES UNIT FOUR, BEING A SUBDIVISION OF PARTS OF THE WEST HALF OF THE SOUTHEAST QUARTER AND THE EAST HALF OF THE SOUTH WEST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE RD 1.

Of Coof County Clark's Office 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, **ILLINOIS** 

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Property of County Clerk's Office