

PREPARED BY:

CHALLENGE MORTGAGE CORPORATION

Prepared by; Sandi McKanry  
600 Hunter Drive, Suite 308  
OakBrook, Illinois 60521

AND WHEN RECORDED RETURN TO:

CrossLand Mortgage Corp  
6325 Odana Road  
Madison, WI 53719

Loan # 9932096

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **CROSSLAND MORTGAGE CORP.**,

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated June 18th, 1997 executed by **WILLIAM F. MOORE, MARRIED**

to **CHALLENGE MORTGAGE CORPORATION**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is

**ONE OAK HILL CENTER, SUITE 102, WESTMONT, ILLINOIS 60559**

and recorded in Liber **77916552** Page(s)

**COOK**

County Records.

State of **ILLINOIS**

described hereinafter as follows:

LOT 13 IN IVY GARDENS, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON FEBRUARY 10, 1956 AS DOCUMENT NUMBER 1650095.

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC.

ITEM # 29-14-146-013

WARD #

ALSO KNOWN AS: 15645 DREXEL AVENUE, DOLTON, ILLINOIS 60419

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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Loan #: 9932096

Challenge Mortgage Corporation:

State of Illinois  
County of DuPage

X *Roy H. Sommer*  
By: Roy H. Sommer  
Its: President

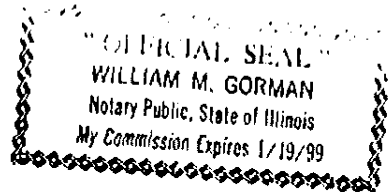
On June 18th, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Roy H. Sommer known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

(This Area for Official Notarial Seal)

Notary Public X *William M. Gorman*  
(signature)

Residing in the County of: DuPage

My Commission Expires: 1/15/99



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