

DOCUMENT PREPARED BY:

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Cook County Recorder 23.50

First National Bank of Blue Island
Evelyn B Topolski
P O Box 1483
Homewood, Il 60430-0483

AFTER RECORDING MAIL

DOCUMENT TO:

JOHN SAVAS
10332 SOUTH LONG
OAK LAWN, IL. 60453



RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the **FIRST NATIONAL BANK OF BLUE ISLAND**, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release Convey, Release and Quit-Claim unto:

JOHN SAVAS AND MICHELLE SAVAS, HIS WIFE

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE** bearing date **OCTOBER 8, 1994**, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. **94-893084**, and a certain **ASSIGNMENT OF RENTS** bearing date **N/A**, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. **N/A**, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT 14 IN BUSCH AND STATHIS MAPLEWOOD PARK ADDITION A RESUBDIVISION OF THE SOUTH 495 FEET OF LOT 4 IN BLOCK 3 AND OF THE SOUTH 995 FEET OF LOT 1 IN BLOCK 4 IN FREDERICK H. BARTLETT'S MAPLEWOOD PARK BEING A SUBDIVISION OF LOTS 3 AND 4 AND LOT 2 (EXCEPT THE EAST 2 RODS) ALL IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 24-16-120-028

COMMON ADDRESS: 10332 S. LONG, OAK LAWN, IL 60453

S-4
P-2
N-N
M-y
JHK

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COOK COUNTY

IN TESTIMONY WHEREOF, the said **FIRST NATIONAL BANK OF BLUE ISLAND** has hereunto caused this document to be signed by its Loan Officer, and attested by its Loan Officer, this **OCTOBER 29, 1997**.

By: [Signature]
THOMAS J. ROHAN
Loan Officer

Attest: [Signature]
RICHARD SILSKI
Loan Officer

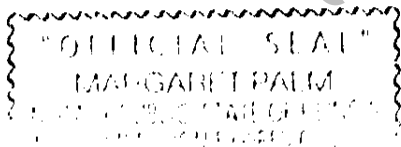
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STATE OF ILLINOIS }
COUNTY OF COOK } ss.

I, THE UNDERSIGNED, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that **THOMAS J. ROHAN** personally known to me to be the **LOAN OFFICER** of the **FIRST NATIONAL BANK OF BLUE ISLAND**, and **RICHARD SILSKI**, personally known to me to be the **LOAN OFFICER** of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that in the above stated corporate capacity, they signed and delivered the said instrument of writing and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given the Board of directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this date **OCTOBER 29, 1997**

[Signature]
Notary Public



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