

Document No. 90142264

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4528/0059 51 001 1997-12-05 12:24:55  
Cook County Recorder 23.50

filed of record in Recorder's office of \_\_\_\_\_  
COOK County,

Illinois on MARCH 30, 1990

at 14:10:00 o'clock     m.

**RELEASE OF MORTGAGE**

COOK COUNTY  
Recorder of Deeds

KNOW ALL PERSONS BY THESE PRESENTS, that BLAZER FINANCIAL SERVICES, INC., a corporation organized and existing under the laws of the State of Illinois, having an office at 734 RIDGE ROAD, City of HOMEROOD, County of COOK, State of Illinois, hereby certifies and declares that the mortgage dated MARCH 28, 19 90, executed by JOSEPH S TOKARCZYK AND KAPEN I TOKARCZYK H/W J/T/R/S MORTGAGOR, to BLAZER FINANCIAL SERVICES, INC. MORTGAGEE, and recorded MARCH 30, 1990, in the office of the Recorder of the County of COOK, State of Illinois, in Book ---- of mortgages, at page ---, or Micro Film Number ----, together with the debt thereby secured, is fully paid, satisfied, released, and discharged, and that the property described in such mortgage is released from the lien of the mortgage.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

IN WITNESS WHEREOF, BLAZER FINANCIAL SERVICES, INC. has caused these presents to be duly signed by its Attorney-in-Fact thereunto authorized by resolution of its Board of Directors on NOVEMBER 14, 19 97.

PREPARED BY: CAROL KUNKEL

BLAZER FINANCIAL SERVICES, INC.  
P.O. BOX 1217  
734 RIDGE ROAD  
HOMEROOD, ILLINOIS 60430

WITNESSES:

Janita D. Woods  
Jose Calzadilla

By: Thomas B. [Signature]  
Attorney-in-Fact

**ACKNOWLEDGMENT**

STATE OF ILLINOIS

COUNTY OF COOK

Before me personally appeared THOMAS BIANCO to me well known, and known to me to be the individual described in and who executed the foregoing instrument as the duly authorized Attorney-in-Fact of the above named Blazer Financial Services, Inc., a corporation, and acknowledged to and before me that he executed such instrument as such Attorney-in-Fact, of said corporation, and that said instrument is the free act and deed of said corporation.

WITNESS my hand and official seal, this 14TH day of NOVEMBER, 19 97.

My Commission Expires:  
0829-13 (Illinois) 1/95

[Signature]  
Notary Public

5-4  
P-2  
N-N  
M-y  
JHC

LOT 15 AND THE N 1/2 OF LOT 16 IN BLOCK 38 IN CHICAGO HEIGHTS, IN THE NW1/4 OF SECTION 21, TOWNSHIP 36 N, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

PERMANENT PARCEL #: 32-21-102-014

COMMON ADDRESS: 1019 UNION, CHICAGO HEIGHTS, ILLINOIS 60411

97916581

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No. \_\_\_\_\_

**MORTGAGE**

to

State of \_\_\_\_\_

County } ss. No. \_\_\_\_\_

This instrument was filed for record in the Recorder's office of \_\_\_\_\_

County aforesaid, on the \_\_\_\_\_ day

of \_\_\_\_\_ A.D. 19 \_\_\_\_\_, at

\_\_\_\_\_ o'clock \_\_\_\_\_ M. and recorded in Book

\_\_\_\_\_ of \_\_\_\_\_

\_\_\_\_\_ on page \_\_\_\_\_

Recorder

Property of Cook County Clerk's Office