

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

SHERI RATLIFF
RELEASE PROCESSOR
NATIONAL CITY MORTGAGE CO.
3232 NEWMARK DRIVE, ATTN: PAYOFFS

MEANTZBURG, OH 45342

8795721

EUGENIA ZANDER

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS
FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
DEBORAH A ZANDER, A SPINSTER, KUTR P ZANDER & EUGENIA ZANDER, HIS WIFE

to MIDWEST FUNDING CORPORATION

dated April 29th, 19 92, calling for the original principal sum of _____
dollars

(\$ 58,500.00), and recorded in Mortgage Record _____, page _____,

and or Instrument # 92312806, and thereafter assigned to

_____ on _____ in Book _____,

Page _____, of the records in the office of the Recorder of COOK

County, ILLINOIS, more particularly described as follows, to wit:

Tax Parcel No. 03-12-300-063-1309 / 03123000631306

SEE ATTACHED FOR LEGAL DESCRIPTION

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 17th day of October, 19 97.

NATIONAL CITY MORTGAGE CO.

By [Signature]
BETH J. JACOBS
Its SUPERVISOR

S.Y
P.3

Corporate Seal

By _____
Its _____

N.-

IL_REL

[Handwritten mark]

UNOFFICIAL COPY

Property of Cook County Clerk's Office

8395721
EUGENIA ZANDER

61661079

State of OHIO)
County of MONTGOMERY)

Before me, the undersigned, a Notary Public in and for said County and State this 17th day of October
19 97, personally appeared BETH J. JACOBS and

_____, SUPERVISOR
and _____ respectively, of

NATIONAL CITY MORTGAGE CO.

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notary Seal

My commission expires: _____

Sheri Ratliff

Notary Public
SHERI RATLIFF

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Loan No. 8395721
EUGENIA ZANDER

LEGAL DESCRIPTION

ITEM 1: UNIT 203-1 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 20TH DAY OF JULY 1978 AS DOCUMENT NUMBER 3033165.

ITEM 2: AN UNDIVIDED .443% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: PART OF LOT TWO (2), IN HENRY GRANDT AND OTHERS SUBDIVISION OF THAT PART OF THE SOUTH 1420.52 FEET OF SECTION 12, WEST OF THE CENTER OF MILWAUKEE AVENUE AND A PART OF THE NORTH HALF (1/2) OF SECTION 13, ALL IN TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON JANUARY 29, 1923 AS DOCUMENT NUMBER 172867.

350 PLUM CREEK DR. UNIT 203
WHEELING, ILLINOIS 60090

Office of Cook County Clerk's Office

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