## ILLINOIS

UNOFFICIAL COPY16680 Fage 1 of

4528/0160 51 001 1997-12-05 16:16:03

Cook County Recorder

3.50

COUNTY OF COOK

LOAN NO 1: 122325743

LOAN NO 2: 4122325748 INVESTOR: X 0377686

POOL NO:

0377686

## WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc 3631 S. Harbor Bivd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

## **Assignment of Mortgage**

\$

42 900.0

Original Mortgage Amount

FOR VALUE RECEIVED, the undersigned as Ben ficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

CHEMICAL MORTGAGE COMPANY, AN OHIO CORPURATION

200 OLD WILSON BRIDGE ROAD, WORTHINGTON, OH 43085-8500

("Assignee") all beneficial interest under that certain mortgage dated

December 15, 1995 executed by

BRENDA J. DUNMORE DIVORCED AND NOT SINCE REMARRIED

Mortgagor, to

DEPENDABLE MORTGAGE, INC.

1400 TORRENCE AVE. STE 211, CALUMET CITY, IL 30409

Mortgagee, and

recorded as Instrument No.

96019040

OH

in

1/8/96

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

LOT 13 IN BLOCK 7 IN PON AND COMPANY'S RIVERSIDE SUBDIVISION, BEING A SUBDIVISION OF THAT PART LYING NORTH OF LITTLE CALUMET RIVER OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 25 ACRES TEHREOF) OF SECTION 32, NORTH OF THE INDIAN LYOU', DARY LINE, IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLING'S

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 25322140060000





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						1 sye . 01
Dated:	10/1/97		SOURCE ONE MORTGAGE SERVICES CORPORATION, A DELAWARE CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION, FKA MANUFACTURERS HANOVER MORTGAGE CORPORATION, FKA CITIZENS MORTGAGE CORPORATION			
				27555 FARMINGTO 3357 By	N ROAD, FARMING	TON HILLS, MI 4833
			CESAR ORNELAS ASSISTANT VICE PRESIDENT			
	$\triangle$					
STATE OF	CALУC	PRNIA	)			
			)	SS		
COUNTY O	OF ORA	Mili	}			
On	10/2/97	, before me,	LING	A ZAMORA	per	sonally appeared
		CESARORNE	LAS, ASSISTANT V	ICE PRESIDENT,		
is/are subscr authorized c	ibed to the wapacity(ies), acperson(s) ac	for proved to me on the ba ithin instrument and ackno- and that by his/her/their s ted, executed the instrument official seal	caledged to me the igosacre(s) on the i	at he/she/they execu	ited the same in hi	s/her/their
44 E3 E4P(42) []	iy nance and s	/( 16761-7661	( '			

**NOTARY PUBLIC** 

My commission expires 2/8/2000

Prepared By: Evelia Barba, Principal PSI

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704





LINDA ZAMORA