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Aurora Loan Services Inc.
P.O. Box 1706
601 5th Ave.
Scottsbluff, NE 69363-1706
Attn: Document Control Dept.

LOAN NO. 753870-5 OLD LOAN NO. 1860178 DONALD JAMES RUSH

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## ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, Norwest Mortgage, Inc., a California Corporation, (herein "Assignor") whose address is 405 SW 11th Street, Des Moines, Iowa 50309, does hereby grant, sell, assign, transfer and convey unto Aurora Loin Services Inc., (herein "Assignee"), whose address is 601 Fifth Avenue, Scottsbluff, Nebraska 69361, a cero in Deed of Trust/Mortgage recorded 09/20/93, made and executed by DONALD JAMES RUSH and to raid in favor of INDEPENDENCE ONE MORTGAGE CORPORATION and given to secure payment of \$89,150.00 with a maturity date of 10/23 which Deed of Trust/Mortgage is of record in Book, Volume or Liber No., at page (or as No. 93751869) of the Records of COOK County. State of IL, together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under such Deed of Trust/Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, It's Successors and/or Assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust/Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 11/03/97.

MCUSICA CALCEN NORWEST MORTGAGE, INC.

Witness: Melissa Cullom

by: Pegina Lashley
Vice President

Attest: Chefyl A. Splichal
Assistant Secretary

Seal:

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Notary Acknowledgement

STATE OF NEBRASKA COUNTY OF SCOTTS BLUFF

The foregoing instrument was acknowledged before me on 11/03/97 by Regina Lashley and Cheryl A. Splichal, Vice President and Assistant Secretary, respectively of Norwest Mortgage, Inc., a California Corporation. He/she is personally known to me and did take oath.

A GENERAL NOTARY-Statu of Mebrasia ROBERTA A. GREENE My Comm. Exp. Aug. 31, 1998 Roberta A. Green
Notary Public, State of Nebraska
My Commission Expires August 31, 1997

County of Residence: Scotts Bluff

BOX 1/3

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

## **UNOFFICIAL COPY**

- PB 97-4340 Name: RUSH, DONALD JAMES Line LOT 5 & 6 IN BLOCK ONE (1), IN MICHIGAN AVENUE NO. 1, A 1.00 SUBDIVISION IN THE NORTH EAST QUARTER (1/4) OF THE NORTHWEST QUARTER (1/4) OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 2.00 3.00 4.00 5.00 ILLINOIS. 5.00 7.00 Commonty Known AS 146-37 LINCULN TWE NUE BULTON FLUNDIS GOHLA 1-113-005 A 8.00 9.00 10.00 11.00 12.00 13.00 14.00 15.00 16.00 17.00 18.00

19.00

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