

GEORGE E. COLE
LEGAL FORMS

No. 370 REC
March 1996

**SUBCONTRACTOR'S
NOTICE AND CLAIM
FOR LIEN**

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STATE OF ILLINOIS

COUNTY OF COOK } ss.

The claimant, ROMO MARTIN c/o RONALD R. GIBSON 445 WEST
BRIS STREET, CHICAGO, ILLINOIS 60614

of CHICAGO, County of ILLINOIS

State of Illinois, hereby files notice and claim for lien against PEARLESS DEVELOPMENT LTD
140 AMBER COURT, WEST CHICAGO 60685

contractor, of 2629 N ASHLAND, County of COOK

State of Illinois, and MIDWEST BANK OF MICHIGAN County

2045 E ALGONQUIN RD ALGONQUIN, ILL 60122

(hereinafter referred to as "owner"), of 2629 N ASHLAND

County of COOK, State of ILLINOIS

and states:

That on SEPT, 19 97, the owner owned the following described land in the County of COOK, State of Illinois, to wit: SEE ATTACHED LEGAL

Permanent Real Estate Index Number(s): 14 29 300 029 0008

Address(es) of premises: 2629 N. ASHLAND
and PEARLESS DEVELOPMENT

was owner's contractor for the improvement thereof.

That on SEPT, 19 97, said contractor made a subcontract with the claimant to (1) INSTALL 1350 SQUARES OF DRYWALL

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for and in said improvement, and that on 09, 19 97, the claimant completed thereunder(2) 1350 SQUARES / VALUE OF CONTRACT
12.155.00

97916914

That at the special instance and request of said contractor the claimant furnished extra and additional materials at and extra and additional labor on said premises of the value of \$ 600.00 and completed same on 09, 19 97 (3)

That said owner, or the agent, architect or superintendent of owner (a) cannot, upon reasonable diligence, be found in said County, or (b) ~~does not reside in said County.~~ (4)

That said contractor is entitled to credits on account thereof as follows: 7.500.00
deposits made

leaving due, unpaid and owing to the claimant, after allowing all credits, the sum of 6000.00
SIX THOUSAND DOLLARS - Dollars, for which, with interest, the claimant claims a lien on said land and improvements and on the moneys or other considerations due or to become due from the owner under said contract against said contractor and owner.

X MARVIN R. GIBSON
(Name of sole ownership, corporation, or partnership)

By X Martin R. Gibson

This document was prepared by Ronnie Martin / 40 Ronald R. Gibson 415 W. Prairie 60104
(Name and Address)

Mail to: FED WEST BANK OF WHEATLEY COUNTY
(Name and Address)

2048 EAST ALBONQUIN RD ALBONQUIN ILL 60102
(City) (State) (Zip Code)

Or Recorder's Office Box No. _____

- (1) State what the claimant was to do.
- (2) "All required by said contract to be done;" or, "delivery of materials to the value of \$ _____," or "labor to the value of \$ _____," etc.
- (3) If extras fill out, if no extras strike out.
- (4) Strike out clause(a) or (b).

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State of Illinois, County of Cook } ss.

The affiant, RONALD R. GIBSON

being first duly sworn, on oath deposes and says that he is ASSIGNED

the claimant; that he has read the foregoing notice and claim for lien and knows the contents thereof; and that all the statements therein contained are true.

[Signature]

Subscribed and sworn to before me this 5 day of Oct, 1997

[Signature]

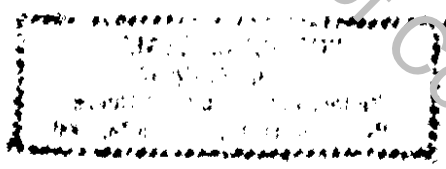
Notary Public



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PROPERTY RECORDS SECTION RECEIVED 12/05/97 Receipt: P Employee: JIM Page: 1

P I N : 14-29-300-029-0000 Volume : 000489

Address : NONE

Name : FIRST BANK

Mailing : NONE

Legal Description :
Sub-Division Name : SHEFFIELDS SUB OF BK 9

97916911

Legal : SUB OF THE W 145 FT OF BLK 9 OF SHEFFIELDS ADD (SEE A) REC DATE
: 06/07/1989 DOC NO: 89256440 DOC NO: 89376471

ST-TX-RG	BLOCK	PT	LOT
29-40-14			0000006

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