UNOFFICIAL	COPY
Prepared By: When Recorded Mail To: WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD OAKBROOK TERRACE, IL. 60181 ATTN: JOYCE GRUDZIEN	
Loan No.	
Commonly known as:	. OEF3-01 RECORDING . T#0009 TRAN 0633 12/05/97 12:2
617 FAST PALATINE ROAD PALATINELIE FOOR	. \$9367 + CIG *-97-916 . COOK COUNTY RECORDER
Corporation Assignment FOR VALUE RECEIVED, the undersigned grants, assigns and train WESTAMERICA MORTGAGE COMPANY. A COLORADO Coall the rights, title and interest of indersigned in and to that certain Formation and whose address is a contract of indersigned in and to that certain Formation with the contract of indersigned in and to that certain Formation with the contract of independent in an and to that certain Formation with the contract of independent in an and to that certain Formation with the contract of independent in an and to that certain Formation with the contract of independent in an and to that certain Formation with the contract of independent in an and to that certain Formation with the contract of independent in an and to that certain Formation with the contract of independent in an and to that certain Formation with the contract of independent in an and to that certain Formation with the contract of independent in an and to that certain Formation with the contract of independent in an and to that certain Formation with the contract of independent in an analysis of independent in an analysis of independent in an analysis of independent in an an an analysis of independent in an analysis of independent independent in an analysis of independent independent in an analysis of independent independent in an analysis of independent in an analysis of indepe	ORPORATION

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED:

Witness:

STATE OF ILLINOIS

COUNTY OF ω_{i} On 11

before me, the undersigned, a Notary Public in and for the said County and State, LENNY MYALI

Witness:

personally appeared to me personally known, who, being duly sworn by me, did say that he/she is the

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the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the prepact and sped of said corporation.

OFFICIAL SEAL

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:08/08/01

Notary Public for the state of ILLINOIS My commission expires:

(Official Seal)

SMART MORTGAGE

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