

UNOFFICIAL COPY

Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY
1 S 650 MIDWEST ROAD
OAKBROOK TERRACE, IL 60181
ATTN: JOYCE GRUDZIEN

97010005

Loan No. 00115772-50

Commonly known as:

612 EAST PALATINE ROAD
PALATINE, IL 60067

DEPT. OF RECORDING
120000 TRAM 0633 12/05/97 12:20
19368 4 CG *--97-9160
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to

RESOURCE BANKSHARES MORTGAGE GROUP, INC.
7909 PARKLANE ROAD, COLUMBIA, SC 29223

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

11/26/97 executed by

JOSE M. CAPELES, AN UNMARRIED MAN
MARIA C. TORRES, AN UNMARRIED WOMAN

to SMART MORTGAGE ACCESS
and whose address is 835 STERLING AVENUE, PALATINE, IL 60067
and recorded in Book/Volume No. _____, page(s) _____

as Document No. 97010003

COOK County Records, State of ILLINOIS on real estate legally described as follows:

LOT 12 IN BLOCK 4 IN ARTHUR MCINTOSH AND COMPANY'S PALATINE
MANOR IN THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 14,
TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N.# 02-14-411-017

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATED: 11/26/97

Witness: JASON M. PODLASEK, ASST. SECRETARY

Witness: J. DAVID HROBON, VICE PRESIDENT

STATE OF ILLINOIS

COUNTY OF COOK

)ss.

On 11/26/97 before me, the undersigned, a Notary Public in and for the said County and State,

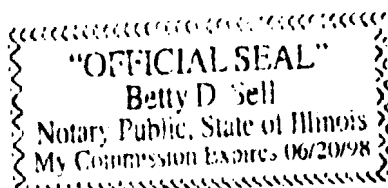
personally appeared JASON M. PODLASEK & J. DAVID HROBON

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. SECRETARY AND VICE PRESIDENT of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

(Official Seal)



Notary Public for the state of ILLINOIS
My commission expires:

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Property of Cook County Clerk's Office