

# UNOFFICIAL COPY

97916073

Loan #: 97W48-513

Prepared By:

ComCor Mortgage Corporation  
20510 Watertown Court  
Waukesha, WI 53186

And When Recorded Mail To:

ComCor Mortgage Corporation  
20510 Watertown Court  
Waukesha, WI 53186

DEPT-01 RECORDING  
TRAN 0633 12/05/97 12:2  
19882 CG \*-97-916  
COOK COUNTY RECORDER

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

97W48-513

LOAN

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
Fleet Mortgage Corp.  
Florence, SC

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 11-26-97  
executed by Richard A. Oates, an unmarried person and Lori Anne Cleri, an unmarried person  
to ComCor Mortgage Corporation  
a corporation organized under the laws of the State of Illinois  
and whose principal place of business is 20510 Watertown Court Waukesha, WI 53186  
, and recorded as Document No. 97916073, by the Cook County Recorder of Deeds, State of IL  
hereinafter as follows:

See Legal Description on Reverse Side

P.I.N.: 02-15-112-036

Commonly known as:  
754 Walden Palatine, IL 60067

Together with the note or notes therein described or referred to, the money due and to become due thereon  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Wisconsin  
COUNTY OF Waukesha

COMCOR MORTGAGE CORPORATION

On 11-26-97 before me, the undersigned a Notary  
Public in and for said County and, State, personally  
appeared Richard L. Oates & Patricia A. Franzen  
known to me to be the President & Secretary/Treas.  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to  
be the free act and deed of said corporation.

*Richard L. Oates*

By: Richard L. Oates  
Its: President

*Patricia A. Franzen*

By: Patricia A. Franzen  
Secretary/Treasurer

Notary Public *Katherine A. Will*  
Katherine A. Will Waukesha County,  
My Commission Expires: October 1, 2000



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~~HEREINAFTER~~ THAT PORTION OF LOT 12 IN TIMBERLAKE ESTATES, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST, OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 12; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 53.56 FEET ALONG THE SOUTH LINE OF SAID LOT 12 FOR THE POINT OF BEGINNING; THENCE NORTH 50 DEGREES 00 MINUTES 00 SECONDS EAST 30.94 FEET ALONG THE SOUTH LINE OF SAID LOT 12; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 3.93 FEET TO AN EXTERIOR CORNER OF A BRICK AND FRAME BUILDING; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 3.34 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING TO AN EXTERIOR CORNER OF SAID BUILDING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 0.42 FEET TO THE CENTERLINE OF A PARTY WALL COMMON TO UNITS NO. 752 AND 754; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 26.77 FEET ALONG THE CENTER LINE OF SAID PARTY WALL; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 0.42 FEET TO AN EXTERIOR CORNER OF SAID BUILDING; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 28.96 FEET ALONG THE NORTH LINE OF SAID LOT 12; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 29.28 FEET ALONG THE NORTH LINE OF SAID LOT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 0.17 FEET TO AN EXTERIOR CORNER OF SAID BUILDING; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 2.84 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING TO AN EXTERIOR CORNER THEREOF; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 0.42 FEET TO THE CENTERLINE OF A PARTY WALL COMMON TO UNITS NO. 754 AND 756; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 54.05 FEET ALONG THE CENTERLINE OF SAID PARTY WALL; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 0.40 FEET TO AN EXTERIOR CORNER OF SAID BUILDING; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST 5.94 FEET ALONG THE EXTERIOR SURFACE OF SAID BUILDING AND THE PROLONGATION THEREOF TO THE POINT OF BEGINNING.

97916079

COOK County Clerk's Office