1610123928

7437 W 163RD ST TINLEY PARK IL 60477

RELEASE DEED

MAIL TO:

Advantage Bank P.O. Box 728 Kenosha WI 53141

PIN # 27-24-454-908-0000

RECORDER'S STAMP

and the contemporary in the second second

Know All Men by These Presents, That ADVANTAGE BANK, F.S.B. of the County of Kenosha and State of Wisconsin for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto ROBERT M SCHOPPEN AND CLARA V SCHOPPEN, HIS WIFE of the County of COOK and State of LECNOIS all the right, title, interest, claim or demand, whatsoever they may have acquired in, through or by a certain MORTGAGE deed, bearing date the 14th day of November A. D. 19 87 , and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document No. 87658593 , and a certain Assignment of Rents dated the ______day of County, in the State of .19 and recorded in the Recorder's Office of in book of records, on page , as Document No.

to the premises therein described, as follows, to-wit:

LOT 504 IN BREMENTOWNE ESTATES UNIT NO. 4, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 24 AND PART OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 24; OF PART OF THE NORTH WEST 3/4 OF THE SOUTH EAST 1/4 OF SECTION 24; OF PART OF THE NORTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Lawyers Title Incurance Corporation

Motern Public	The state of the s	ti M sbril
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TR St. GA	is 21st an October	Given under my hand and Notanal Seal. The
	waver of the right of homestead.	the season and grabulon officers menents
sasodind pue sasn	The free and voluntary act, for the	co insmuten bias ant baranteb bna balaas
angie yant tant begbalw	re me this day in person and ackno	to the foregoing instrument, appeared t efor
bediosdus saman saci	n to me to be the same persons wi	spoke named corporation personal known
ents to ynaterioes triateier	President and Thomas Truesdell. A	CERTIFY, that Robert J. Millin Senior Vice
DO HEBEBA	for said County and State aforesaid	ENOSHA COUNTY) SS (MISCONSIN) I the undersigned S. Notary Public in and I
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	dell. Assistati Secretary	issum samonii
(189 S)	Month / Moston	Sauw Samori
	th Senich Vice President	
(1862)	THE DIMEN	0977
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	A Delegion Co	D yet TS zirit less bris sons inert neut assirit.
		eed have been paid, cancelled and surrendered.
teurt bies yd benu:	ses seton ent IIA . pninishedgs r	ogether with all appurtenences and privileges thereunto belonging or
ionilli to state of illinoi	County of COOK	Kuated in the CITY of TIMLEY PARK in the

UNOFFICIAL COPY

Prepared by Robert 1 Muth 15:00 becaused 04:95