

UNOFFICIAL COPY

PREPARED BY:

BANCO POPULAR

AND WHEN RECORDED MAIL TO

STANDARD FEDERAL BANK
ATTN: POST-CLOSING
2600 W. BIG BEAVER RD.
TROY, MI 48084



MAIL TO:

A. T. G. F.
BOX 370

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

STANDARD FEDERAL BANK

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 21, 1997

executed by VICTOR AGUIRRE AND MARTHA AGUIRRE

REI ATTORNEY SERVICES #

541634 393

to BANCO POPULAR

a banking corporation organized under the laws of STATE OF ILLINOIS
and whose principal place of business is 2525 NORTH KEDZIE AVENUE, CHICAGO, IL 60647
and recorded as Document No _____ in the _____ County Records.

State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

PROPERTY ADDRESS: 4125 NORTH PRAIRIE, SCHILLER PARK, ILLINOIS 60176

Pin No.: 12-16-411-010

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Together with the note or notes there described or referred to, the hereby due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

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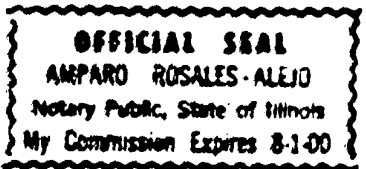
STATE OF ILLINOIS
COUNTY OF

On November 21, 1997 before me, the undersigned, a Notary Public in and for said County and State, personally

appeared David J Patterson known to me to be the Vice President and

known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free and deed of said corporation.

Notary Public _____ County, IL
My Commission Expires _____



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David J. Patterson
By: DAVID PATTERSON
His: VICE PRESIDENT
By: _____
His: _____
Witness: TRINA BRAMLETT

[official notary seal]

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Lot 20 in Block 2 in Schiller Park, a Subdivision of that part of the East 1/2 of the East 1/2 of the South East 1/4 of Section 16, Township 40 North, Range 12, East of the Third Principal Meridian, lying South of Irving Park Boulevard, West of Wisconsin Central Railroad and that part of Section 15, Township 40 North, Range 12, East of the Third Principal Meridian, lying West of Wisconsin Central Railroad, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 12-16-111-010

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