## UNOFFICIAL COPY17676

Loan No. 724280-3 Recon. No. 72600

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by THOMAS WHITTLER JR to LEADER FEDERAL BANK FOR SAVINGS, F/K/A LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION, K/N/A UNION PLANTERS NATIONAL BANK bearing the date 03/01/91 and recorded in the Recorder or Registra of Titles of COOK County, in the state of Illinois in Book Page as Document Number 91115482.

The above described mortgage is, with the note accompanying it, fully paid, satisfied and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situation in the County of COOK, State of illinois as follows to wit:

Property more commonly known as:

See attached legal.

Parcel Number: 32-30-108-008 Dated: October 21st 1997.

LEADER FEDERAL BANK FOR SAVINGS, F/K/A LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION, K/N/A UNION PLANTERS NATIONAL BANK

ELIZABETH GRAHAM
ASSISTANT SECRETARY

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me on Ociober inst 1997 by ELIZABETH GRAHAM, an agent of LEADER FEDERAL BANK FOR SAVINGS, F/K/A LEADER FEDERAL SAVINGS AND LOAN ASSOCIATION, K/N/A UNION PLANTERS NATIONAL BANK on behalf of said Corporation.

ARMANDO C SAUCDO

Notary Public

This instrument was prepared by and when recorded return to:

Elizabeth Graham FOR CONSOLIDATED RECONVEYANCE COMPANY, LLC 24011 VENTURA BOULEVARD, SECOND FLOOR

CALABASAS, CA 91302

**UPNB** 

575 my

ARMANDO C. SAUCEDO: Commission # 1044398 Notary Public — California

Los Angeles County

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Loan No. 724280-3 Recon. No. 72600

PROPERTY ADDRESS: 614 ANDOVER STREET, CHICAGO HEIGHTS, IL 60411 ......
LOT 5 IN BLOCK 2, IN BEACON HILLS, A SUBDIVISION OF PART OF SECTIONS
19, 20, 29 AND 30, ALL IN TOWNSHIP 35 NORTH, RA NGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PL AT THEREOF RECORDED JANUARY 9, 1960
AS DOCUMENT NUMBER 1774B392, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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