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RECORDING 125.50
DATE 12-10-97 14:00
CG *-27-917716
REC'D - REC'D

CM1
P.O. BOX 790002
ST. LOUIS, MO 63179-0002
CMI ACCOUNT #4501100115
PREPARED BY: J GROVES

WHEN RECORDED, RETURN TO:

*Ar. Relek Atty. STE 300
33 N. Dearborn St.
Chicago, Ill. 60602*



RELEASE OF MORTGAGE BY CORPORATION:


KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO MICHAEL A UCZEN AND MARIA E UCZEN OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF JULY 26, 1994, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 94693694 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

IDENTIFICATION #13 07 104 048 COMMONLY KNOWN AS:
5468 NORTH SAYRE AVENUE
CHICAGO, IL
60656

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IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-
IN-FACT FOR CITIBANK, PSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL
TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE
PRESIDENT, ON OCTOBER 9, 1997.

BY:

1. THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MORFON PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON OCTOBER 9 1997

NOTARY PUBLIC

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COUNTY TITLE

LOT 42 IN BLOCK 1 IN WALTER G. MC INTOSH'S NORWOOD HEIGHTS,
A SUBDIVISION OF LOTS 5 AND 6 IN COUNTY CLERK'S DIVISION OF
THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF
(EXCEPT THE NORTH 4.25 CHAINS OF SAID WEST 1/2 OF THE
NORTHEAST 1/4) OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

THURKEYS' NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 575 / 600
CHICAGO, IL 60602

THURKEYS' NAME
THREE FIRST NATION
SUITE 575 / 600
CHICAGO, IL 60602

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