__UNOFFICIAL COPY

• JS 2308021 Auburn Scott W. Auburn Ofelia Olveria Auburn 3244 Ozanam TERROUT BELOWDING Chicago, IL 60634 T\$15 877 | T\$456 8623 17/05/97 14:49:00 がいいものは メータフータ1フフ22 NAME & ADDRESS OF PREPARER: COURT OFFICE SECTIONS ROOSEVELT BANK 221 W. Cherry RECORDER'S STAMP Nevada, MO 64772 Know All Men by The Presents, That Roosevelt Bank of the County of St. Louis __and State of ___ Missouri for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto SCOTT E. AUBURN AND OFFILIA OLVERIA AUBURN, HUSBAND AND WIFE of the County of _____COOK Illinois and State of all right, title, interest, claim or demand, whatsoever they may have acquired in through or by a certain _ mortgage date the 16th day of MAY \triangle A.D. 19 $\frac{96}{}$ and recorded in the Recorder's Office COOK of ____County, in the State of Illing to s Document No. 96-378109 COOL premises therein described, situated in the County of __ .State of Illinois, as follows, to wit: SEE ATTACHED EXHIBIT "A" NOTE: If additional space is required for legal - attach on separate \$-1/3 x 11 \$107.91 7722 together with all the appurtenances and privileges thereunto belonging or appertaining. 6th day of OCTOBER band 1 _and seal_ _ this Permanent Index Number(s) 12-24-327-026 Froperty Address: 3244 Ozanam Chicago, I: 60634 Roosevelt Bank

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OF TRUST WAS FILED.

MORTGAGE

70-370 10/95

BARBARA DAHMER. ASST. VICE PRESIDENT

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STATE OF MISSOURI)
County of Yangan)

Cedar

onally known to me to be the same ;	person 1	whose name	.1sul	ecribed to the fi	oregoing instrumen
ared before me this day in person, a	nd acknowledge	d that	<u>th</u>	y	signed, scale
delivered the said instrument as	their		free and volu	ntary act, for th	e uses and purpose
sin set forth, including the release an	d waiver of the	right of bo	nestead.		
Given undar my hand and notari	al scal, this	6ch	day of0	ctober	, 19_97_
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commission expires on		19			
Origination expires on		, 17			N.
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LORETTA JONES Notary Public - Notary Seal	0	•			
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EXHIBIT "A"

LOT 3 IN BLOCK 8 IN JOHN J. RUTHERFORD'S FIFTH AUDITION TO MONT CLARE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 24, SOUTH OF THE INDIAN BOUNDARY LINE, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 20, 1925 AS DOCUMENT NUMBER 9071338, IN COOK COUNTY, ILLINOIS.

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THREE FIRST NATIONAL PLAZE
SUITE STE-//CC
CHICAGO, IL 605C.

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