THIS INSTRUMENT PREPARED BY 4531/0116 93 001 1997-12-05 15:27:42 AND AFTER RECORDING MAIL TO: Cook County Recorder SUSAN MATHERNE RELEASE PROCESSOR NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE, ATTN: PAYOFFS MIAMISBURG, OH 45342 8521947 DAVID NUGENT FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. RELEASE OF MORTGAGE THIS CERTIFIES that a certain mortgage executed by LINDA R BIGI, HIS WIFE, JOINT TENANTS DAVID P NUGENT. A MARRIED MAN to MORTGAGE PROS. (T) dated December , 19 95, calling for the original principal sum of \_\_\_\_ dollars 245,000.00 ), and recorded in Mortgage Record \_\_\_\_\_\_,page\_ 15 \_\_\_\_, and thereafter # 95-907243 assigned to and or Instrument on in Book of the records in the office of the Recorder of COOK Page \_,more particula ly described as follows, to wit: County, ILLINOIS Tax Parcel No. 0417411005 LAND SITUATED IN THE CITY OF NORTHBROOK. COOK COUNTY. STATE OF ILLINOIS, DESCRIBED AS: LOT 5 IN RAMSGATE S BEING A SUBDIVISION IN THE S E 1/4 OF SECTION 17, TWSP 42 N, RANGE 12. E OF THE 3RD PRINCIPL MERIDIAN, IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 2037 CLOVER DR. NORTHEROOK IL 60065 is hereby fully released and setisfied. IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seality its proper officers, they being thereto duly authorized, this 14th day of November 1997 NATIONAL CITY MORTGAGE CO. Its SUPERVISOR Corporate Seal its

and the state of t

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8521947 DAVID NUGENT

State of OHIO	)	,
County of MONTGOMERY	)	
	otary Public in and for said County and Sta	ate this 14th day of November
19 97, personally appeared ER	IC J. MAERKLE	and
	, SUPERVISOR	
and		respectively, of
NATIONAL CITY MORTGAGE CO		
who as such officers for and on	its behalf acknowledged the execution of t	the foregoing instrument.
Witness my hand and Notorial Se	eal	
My commission expires:	Sura ma	theine
	Notary Public	
	SUSAN MATHERNE	

OTARY PULL

SUSAN MATHERNE
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MARCH 5. 2002

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