

**RELEASE OF MORTGAGE OR  
TRUST BY CORPORATION  
(ILLINOIS)**

**PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED  
WITH THE RECORDER OF DEEDS**

**OR THE REGISTRAR OF TITLES IN  
WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS,** That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ANDREW P. SCHORSCH, A SINGLE MAN, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 02 day of JULY, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 94727685, to the premises therein described, situated in the County of COOK, State of Illinois is as follows, to wit:

**LEGAL DESCRIPTION:**

✓ P.I.N. # 13-18-410-033-1004

✓ COMMONLY KNOWN AS: 6460 W. BELLE PLAINE #204, CHICAGO, IL, 60634

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its corporate seal to be hereto affixed, this 20 day of AUGUST, 1997.

COLE TAYLOR BANK

By: 

PAMELA M. PEHANICH, ASSISTANT VICE PRESIDENT

ATTEST: 

J. BRADLEY VINSON, ASSISTANT VICE PRESIDENT

UNOFFICIAL COPY

Property of Cook County Clerk's Office

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th STREET, BURBANK, IL 60459-9904

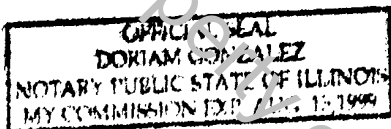
STATE OF ILLINOIS

SS.

COUNTY OF COOK

I, **UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **PAMELA M. PEHANICH** personally known to me to be the **ASSISTANT VICE PRESIDENT** of the **COLE TAYLOR BANK**, a corporation, and **J. BRADLEY VINSON**, personally known to me to be the **ASSISTANT VICE PRESIDENT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **ASSISTANT VICE PRESIDENT** and **ASSISTANT VICE PRESIDENT**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of **DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and **NOTARIAL** seal this 20 day of **AUGUST**, 1997.



*Doriam Gonzalez*  
\_\_\_\_\_  
NOTARY PUBLIC

WHEN RECORDED MAIL TO:

Andrew Sanchez  
6441 W WARRIOR AVENUE  
# 503  
Chicago, IL 60634



Of COOK County Clerk's Office

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SCHEDULE A

UNIT 204 IN RIDGEMOOR ESTATES CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 29 IN DUNNING ESTATES BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

PIN# 13 18 410 032 1004 CKA 6460 W. BELLE PLAINE #204, CHICAGO, IL.

County of Cook County  
ATTORNEY'S NATIONAL  
TITLE NETWORK, INC  
County Clerk's Office

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