

**RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)**

**PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS**

**OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**KNOW ALL MEN BY THESE PRESENTS,** That the Cole Taylor Bank, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Mark H. Mlynski and Cynthia M. Mlynski heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 15th day of November, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 96914375, to the premises therein described, situated in the County of Cook, State of Illinois is as follows, to wit:

**LEGAL DESCRIPTION:**

- / P.I.N. # 03-17-416-009
- / COMMONLY KNOWN AS: 2049 N. Brighton, Arlington Heights, IL 60004

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its corporate seal to be hereto affixed, this 29th day of August, 1997.

Cole Taylor Bank

By: *Pamela M. Pehanich*  
PAMELA M. PEHANICH, ASSISTANT VICE PRESIDENT

ATTEST: *J. Bradley Vinson*  
J. BRADLEY VINSON, ASSISTANT VICE PRESIDENT

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This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th STREET, BURBANK, IL 60459-9904

STATE OF ILLINOIS }

SS.

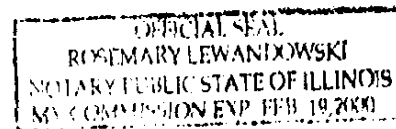
COUNTY OF COOK }

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PAMELA M. PEHANICH personally known to me to be the ASSISTANT VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and J. BRADLEY VINSON, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 29th day of August, 1997.

*Rosemary Lewandowski*  
NOTARY PUBLIC

WHEN RECORDED MAIL TO:



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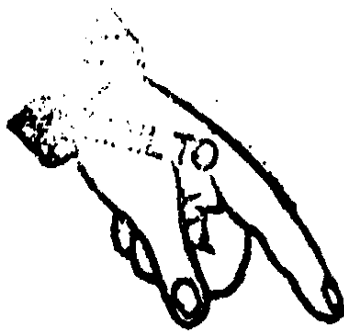
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✓ LOT 89 IN IVY HILL SUBDIVISION UNIT NUMBER 12, PHASE 11, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

✓ The Real Property or its address is commonly known as 2049 N. Brighton, Arlington Heights, IL 60004. The Real Property tax identification number is 03-17-416-009.

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mail to:  
Anthony J. Pauletto ATTY.  
9433 Lawler Ave. #516  
Skokie IL 60077

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