UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

 $^{()}$ for the protection of the H OWNER, THIS RELEASE SHALL BE **与 FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF** TITLES IN WHOSE OFFICE THE **MORTGAGE OR DEED OF TRUST**

97917084 (tage 1 of 4531/0010 93 001 1997-12-05 10:43:16 Cook County Recorder

Above Space for Recorder's Use Only

Loan #: 1109717783

WAS FILED.

Recon #: 65913

Invoice #:

NB101597

KNOW ALL MEN BY THESE PRESENTS

THAT Nationsbanc Mortgage Corporation successor in interest by merger with Boatmen's National Mortgage Inc. f/k/a National Mortgage Company DOES HEREBY CERTIFY that a certain Deed of Trust/Mortgage dated September 29, 1993, made by LEON BUFORD, MARRIED TO SHEILA RENEE BUFORD to FLEET MORTGAGE CORP. and recorded on as Document No. 93812683 in Book at page 1/2 and Rerecorded on as Document No. N/A in Book N/A at page N/A in the office of the Recorder of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and

Legal Description of premises: LOT 11 IN BLOCK (, I/I CALUMET CENTER GARDENS 1ST ADDITION, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTHEAS (1)/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE EAST LINE OF THE WEST 80 RODS THEREOF, AND THAT PART OF LOT 7 AND 8, IN SUBDIVISION OF PARTS OF LOTS 4, 5 AND 6 IN VAN VUUREN'S SUBDIVISION, LYING EAST OF THE EAST LINE OF SAID WEST 80 RODS, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 29-10-416-011, VOL. 202

Address(es) of premises: 15211 S. GRANT STREET, DOLTON, IL 60419

is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal dated: October 27, 1997

Karen Mocerino AVP

STATE OF CALIFORNIA COUNTY OF CONTRA COSTA) S.S.

On October 27, 1997, before me, TRACINA JCHNSON, personally appeared J. Williamson VP. and Karen Mocerino, AVP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same on his/her/their authorized capacity(les), and that by his/her/their signature(s) on the instrument, the person(s) or the antity upon behalf of which the person(s) acted, executed the same.

WITNESS my sand and official seal.

Signature

TRACINA JOHNSON

Tracina Johnson Comm. #1115338

VOTARY PUBLIC - CALIFORNIA CONTRA COSTA COUNTY Comm. Exp. Nov. 3, 2000

AFTER RECORDING RETURN TO:

LEON BUFORD 15211 S GRANT ST 5 **DOLTON IL 60419**



PREPARED BY:

Karen Mocerino, Reconveyance Officer STANDARD TRUST DEED SERVICE COMPANY P. O. BOX 5070 CONCORD, CA 94525-0070

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Property of Coof County Clerk's Office

(And)) Large