UNOFFICIAL COP\$7917362 Fage 1 of 4517/0188 30 001 1997-12-05 13:21:35

PREPARED BY:

Cook County Recorder

23.00

1ST SECURITY FEDERAL SAVINGS BANK 936 North Western Avenue Chicago, IL 60622

FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. DR# 4697-0

IST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the laws of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hardinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MILOS KUNIC AND MARIANNA JAKKIWSKA, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 19TH day of MAY . A.D. 19 92, and recorded in the Recorder's Office of COOK . County, in the State of Illinois, as document No. day of . 19 and recorded in the Recorder's Office of . County, in the State of Illinois, as document No. , to the premises therein described, as follows, to-wic:

*** SEE REVERSE SIDE ***

situated in the City of CHICAGO , County of COOK the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be horsto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, his OSTH day of NOVEMBER A.D., 1997

ATTEST:

IRENE SUBOTA

Secretary

Ass't

JULIAN E. KULAS

President

STATE OF ILLINOIS

MARY H. KORB

the undersigned, a Notary Public in and

COUNTY OF COOK
for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, and IRENE SUBOTA personally known to me to be the As't Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such afficers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their tea and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 8TH day of NOVEMBER

"OFFICIAL SEAL"

MARY H KORB

Notary Public, State of Winols

My Commission Expires 07/18/00

Nortary Public

LOT 39 IN HARNTZE AND WHEELER'S SUBDIVISION OF LOT 2 (EXCEPT THE WEST 5 ACRES THEREOF) IN DAVLIN AND OTHERS SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRICNIPAL MERIDIAN, TOGETHER WITH LOT 24 OF THE SUBDIVISION OF THE WEST 5 ACRES OF SAID LOT 2, IN COOK COUNTY, ILLINOIS

PIN# 13 26 111 010

3033 NORTH MILWAUKEE, CHICAGO IL 60618 PROPERTY ADDRESS:

Proberty of Cook County Clark's Office