

PREPARED BY:

T.H. Frazier Financial Mortgage  
Services, Inc.  
3000 Dundee Rd., #318  
Northbrook, IL 60062

COOK COUNTY  
RECORDER  
TICOR Title  
JAMES C FRAZIER  
NOTARY PUBLIC

AND WHEN RECORDED MAIL TO:

AMERUS MORTGAGE, INC.  
4949 WESTOWN PKWY, SUITE 150  
W. DES MOINES, IA 50266

SPACE ABOVE THIS LINE FOR RECORDERS USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
AMERUS MORTGAGE, INC.

Loan No. 0600218519

all the right title and interest of undersigned in and to that certain Real Estate Mortgage dated NOV. 18, 1997 executed by  
WILLIAM R. VERNON AND LORI I. VERNON, HUSBAND AND WIFE

to T. H. FRAZIER FINANCIAL MORTGAGE SERVICES, INC.

97918436

a corporation organized under the laws of the state of ILLINOIS  
and whose principal place of business is 3000 DUNDEE, SUITE 318, NORTHBROOK, IL 60062

and recorded in Book/Volume No. , page (s) , as Document No. COOK County Records, the state of ILLINOIS

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

Commonly known as: 3127 NORTH CLIFTON AVENUE, CHICAGO, IL 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF LAKE

T.H. FRAZIER FINANCIAL MORTGAGE SERVICES, INC.

On 11-18, 1997 Before me,  
the undersigned, a Notary Public in and for said County and State  
personally appeared TAMSEN H. FRAZIER  
known to me to be the PRESIDENT  
and , known to me to be  
of the corporation herein which

By: TAMSEN H. FRAZIER  
Its: PRESIDENT

executed the within instrument, that the seal affixed to said instrument  
is the corporate seal of said corporation; that said instrument was signed  
and sealed on behalf of said corporation pursuant to it's by-laws or a  
resolution of its Board of Directors said that he / she acknowledges said  
instrument to be the free act and deed of said corporation

By:  
Its:  
Witness:



Notary Public James C Frazier  
LAKE County,

My Commission Expires: 03/03/98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

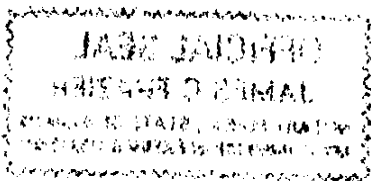
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**LEGAL DESCRIPTION**

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LOT 88 AND THE SOUTH 1/2 OF LOT 89 IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 3 AND 4 IN THE SUBDIVISION OF BLOCKS 2 AND 3 IN THE CANAL TRUSTEE'S SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 3127 NORTH CLIFTON, CHICAGO, ILLINOIS 60657

PERMANENT INDEX NUMBER: 14-29-201-013

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