Prepared By NOFFC	AL COPY18919
KIM BINGENHEIMER	· PART CAR TWELL BESTER
699 MALHUT	Form 1982 - Permeen 173,70
DES MOINES, IDNA 50309	
1130 0 1 134 1/2	
and When Recorded Mail To	
PRINCIPAL RESIDENTIAL MORTGAGE, INC. 599 NALMUT	
DES HOLNES	
10WA 50309	
Attn: Deb Schmitt H-1	
Famounties Aggingment	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment	or Real Estate Mortgage
LOAN NO.: 3346733	
FOR VALUE RECEIVAD in undersigned hereby grants, assigned by SAVINGS BANK, F.S.S. STS SUCCESSORS AND/OR A	
1801 EAST NINTH STREET	531 <b>4</b> 13
CLEVELAND, OHIO 44114	
all the rights, title and interest of undersigned in and to that cert	ain Real Estate Mortgage dated AUGUST 12, 1887
executed by DONALD J. FREDERICKSON AND ANN M. FREDERICKSON, HUSBAND AND WIFE	
O PRINCIPAL RESIDENTIAL MORTGAGE, INC.	
a corporation organized under the laws of THE S ATE OF I	DWA
and whose principal place of business is 711 HIGH STREE	
	, Document #97629797 and RE-RECORDED ON October 22,1997
and recorded in Book/Volume No. xxxxxxxx No. 97787617 COOK County Records	, page(s) xxxxxxxxxx , as Document , State of ILLINOIS described
hereinafter as follows: (See Reverse for Le	egai D scription)
Commonly known as 9812 SOUTH HOMAN, EVERGREEN PARK	, ILLIW/17, B0805
TOCTPUID with down a second of the first of	
TOGETHER with the note or notes therein described or referre and all rights accrued or to accrue under said Real Estate Mortg	
and an rights accorded to to accord ander said near Estate Mails	age.
	CIPAL RESIDENTIAL MULTGAGE, INC.
COUNTY OF	3,
On AUGUST 12, 1997 before	
(Date of Execution)	
me, the undersigned a Notary Public in and for said	m m Dova
County and State, personally appeared	By: Jon M. Savat
Jon M. Savat known to me to be likevice President & Secretary - Retail	Its: Vice President and Secretary - Retail
and	Graze V. Kellar
known to me to be	By: Diane V. Kellar
of the corporation herein which executed the within	lis: Manager - Post Closing
instrument, that the seal affixed to said instrument is the	J. /
corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation	Witness:
pursuant to its by-laws or a resolution of its Board of	P. H
Directors and that he/she acknowledges said instrument to	
be the free act and deed of said corporation.	h/ _
Notary Public 10136 PAULAJ. KEENER	/l', -
My Commission Expires  PAULA J. REENER MY COMMISSION ENTRES October 19, 1998	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)
	Rev. 08/17/95 DPS 171

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## RIDER - LEGAL DESCRIPTION

Property of Collins Clerks TOWNSHIE 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS. THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 11, BLOCK 12 IN HOMESTEAD ADDITION TO WASHINGTON HEIGHTS, A SUBDIVISION OF THEREOF) AND LOTS 17 TO 22 INCLUSIVE AND THE SOUTH HALF OF LOT 23 IN AND KILGALLEN'S RESUBDIVISION OF LOT 16 (EXCEPT THE SOUTH 7 1/2 FEET LOT 8 (EXCEPT THE NORTH 31.24 FEET THEREOF) AND ALL OF LOT 9 IN WEIGEL

34-11-S11-11e

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