

UNOFFICIAL COPY

97918040

FORM NO. 835

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That ---AUSTIN BANK OF CHGO F/K/A ASHLAND STATE BANK---

of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN R. JAKUBOWSKI & TAMMY JAKUBOWSKI, HIS WIFE AS JOINT TENANTS - 13300 D'AMICO DRIVE,

(NAME AND ADDRESS) CHICAGO HEIGHTS, IL 60411 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain MTG. & ASSIGNMENT OF, RENTS bearing date the 24th day of JUNE, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 94563874 & 94563875, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 13 IN BLOCK 5 IN LINCOLN HIGHLANDS A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT EAST 514 FEET OF THE NORTH 3/4 OF THE NORTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4) AND EXCEPT THAT PART OF THE NORTH 993.79 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 LYING WEST OF THE EAST 682.25 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19. TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 32-19-216-021-0000

Address(es) of premises: 1300 D'AMICO DRIVE, CHICAGO HEIGHTS, ILLINOIS 60411

Witness hand and seal, this 12TH day of SEPTEMBER 19 97

MILAN K. WILSON, VICE PRESIDENT (SEAL)

BETTY L. BROOKS - PERSONAL BANKING OFFICER (SEAL)

This instrument was prepared by REGINA M. PETERSON - 9443 S. ASHLAND AVE., CHICAGO, IL 60620 (NAME AND ADDRESS)

RELEASE DEED
By Corporation

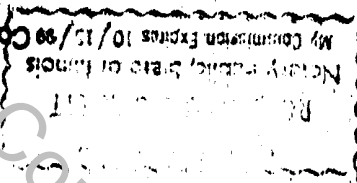
TO

ADDRESS OF PROPERTY:

MAIL TO:

UNOFFICIAL COPY

Property of COOK COUNTY CLERK'S OFFICE



My Commission Expires 10/15/99

October 15 1999

NOTARY PUBLIC

Rose Marie Barrett

GIVEN under my hand and seal this 12TH day of SEPTEMBER, 19 97

the free and voluntary act of said corporation, for the uses and purposes therein set forth,

authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as

delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to

acknowledged that as such VICE President and PERSONAL BANKING OFFICER ~~Security~~ they signed and

persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

me to be the PERSONAL BANKING OFFICER ~~Secretary~~ of said corporation, and personally known to me to be the same

BANKING corporation, and BETTY L. BROOKS, personally known to

known to me to be the VICE President of AUSTIN BANK OF CHICAGO F/K/A ASHLAND STATE BANK

said County, in the State aforesaid, DO HEREBY CERTIFY that MILAN K. WILSON personally

ROSEMARIE BARRETT, a notary public in and for

STATE OF COOK } COUNTY OF ILLINOIS }
SS

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