Cook County Recorder

23,50

SOUTE CHICAGO BANK 9200 S. COMMERCIAL AVENUE CHICAGO, IL 60617 312-768-1400 (Lender)



RELEASE OF MORTGAGE

& ASSIGNMENT OF RENTS

BORROWER GH/.N OR JELACA, A WIDOWER NICHOLAS NICHOLAS JELACA **ADDRESS ADDRESS** 8258 SOUTH SHORE DR. CHICAGO, IL 60617 CHICAGO, IL 60617 IDENTIFICATION NO. **IDENTIFICATION NO. TELEPHONE NO.** TELEPHONE NO. NAISES LOAN NUMBER 04/30/01 05/01/96 7.750% \$9,000.00 5005024149

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that SOUTH CHICAGO BANK
of the County of COOK and State of ILLINOIS
for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage & ASSIGN. OF RENTS
hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, doeshereby
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all
the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing
date the 1ST day of MAY, 1996, and recorded in the Recorder's (Registrar's) Office
County, in the State of Illinois, in Book of records, on
Page, as Document No. 9634819889348199 to the premises therein described as follows, situated in the
County of, State of Illinois, to wit the property described in Schedule A on the
reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.
Permanent Real Estate Index Number(s): 21-31-232-045
Address(es) of Premises: 8258 SOUTH SHORE DRIVE CHICAGO, IL 60617

LP-ILECOSD FormAtion Technologies, Inc. (12/23/94) (500) 937-3799

Page 1 of 2 Initials

UNOFFICIAL COPY/18342

Witness its hand and seal, this 291H day of S	EPTEMBER, 1997
	MORTGAGEE: SOUTE CHICAGO BANK
	By: Claire T. Have
[Seal]	Its: ASSISTANT VICE PRESIDENT
	Attest: howard Avi
	TIMOTHY J. FINLON Its: ASSISTANT VICE PRESIDENT
This instrument was partial and the recogning r	
	8258 SOUTH SHORE DT. CHICAGO, ILLINOIS 60617
STATE OF ILLINUTS)	,
COUNTY OF	\$S
DO HEREBY CERTIFY THAT TL/INE T. LANE the ASST. VICE President of SCUIR CHICAGO BANK	_ , a notary public in and for said County, in the State aforesaid, personally known to me to be
corporation, and TIMOTHY J. FINLO	personally known to me to be the ASST.VICE PRESECUTIVE
instrument, appeared before me this day in person a	the same persons whose names are subscribed to the foregoing and severally acknowledged that as such ASST. VICE President
hereto, pursuant to authority given by the Board of act, and as the free and voluntary act of said corporation	red the said instrument and caused the corporation to be affixed <u>CIRECTURS</u> of said corporation, as their free and voluntary on, for the uses and purposes therein set forth.
Given under my hand and seal this 2	
Commission expires: \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	_ Kimberly word
	Notary Public
<u> </u>	OFFICIAL SEAL KIMBERLY WOODS AND ARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP TUNE 52001
MOT 25 IN BLOCK 7 IN A.B. MESKER'S	S ADDITION TO HYDE PARK, A SUBDIVISION OF
THE SOUTHEAST 1/4 OF THE NORTHEAST	1 1/4 OF SECTION 31, TOWNSHIP 37 MORTH, IPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
	- July

ATTORNEY'S NATIONAL TITLE NETWORK, INC.