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97919439

CHL Loan # 71 6206

| KNOW ALL MEN BY THESE PRESENTS | | | | | |
|--------------------------------|--|---|---------------|--|--|
| | of <u>TEXAS</u> for and in con | AND JANETA M.V.ZA | | | |
| | | HUSBAND AND WIFE AS JOINT TENANTS P.I.N. | 07-31-103-012 | | |
| | Property | 1441 HILLCREST AVE | | | |
| | Address | HANOVER PARK, IL. 6010? | | | |
| | heir, legal representatives and assigns, all the right, title interest. Jaim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/09/1992 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 92774573, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit: LOT 12 IN BLOCK 14 IN HANOVER HIGHLANDS, A SUBDIV/SEDN OF THE SOUTH 1/2 OF THE NORTH WEST FRACTIONAL 1/4 AND THE NORTH 49 ACPLES OF THE SOUTH WEST FRACTIONAL 1/4 OF SECTION 31. TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDINGTO THE PLAT THEREOF RECORDED ON MAY 10, 1962 AS DOCUMENT NUMBER 18 471 876 IN COOK COUNTY, ILLINOIS, together with all the appurtenances and privileges thereunto belong or appertaining. WITNESS my hand and seal this 14 day of October, 1997. | | | | |
| | WITNESS my hand and | Countrywide Home Loans, Inc. (fka. Countrywide | (SEAL) | | |
| | | Funding Corporation) Judy Lester Assistant Secretary | - _ (SEAL) | | |

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| STATE OF LEXAS |) | |
|--|--|--|
| COUNTY OF COLLIN |) | |
| COUNTY OF COREM | , | |
| 1. Virginia Gobert a notary public in and for the said County, in the state aforesaid, DO HEREBY CER | | |
| Judy Lester Assistant Secretary, personally | known to me to be the same person whose name subscribed to the | |
| foregoing instrument, appeared before me this day in person, and acknowledged that he signed, scaled and de the said instrument as a free and voluntary act for the uses and purposes therein set forth. | | |
| | 4 | |
| Given under my hand and official seal, this | 14 day of <u>October</u> , 1997. | |
| VECTOR OF THE | | |
| STATE OF AS | 46 | |
| My Commercial Constitution | Course Delocat | |
| CONTROL MANAGEMENT CONTROL OF STATE | Virginia Jabert Notary public | |
| Commission expires 01/06/2001 | The state of the s | |
| EZAB PHD BBZAPDZPRZASIZAN PHD ZMOMO | | |
| DEEDS IN WHOSE OFFICE THE MORG | R, THIS RELEASE SHALL BE FLED WITH THE RECORDER OF AGE OR DEED OF TRUST WAS FIRED. | |
| | | |
| Mail Recorded Satisfaction To: | EDWARD C MATZA | |
| | 1441 HILLCREST AVE HANOVER PARK IL 60103 | |
| | TIANOVEK FARK II. 6011/2 | |
| | | |
| Prepared By: | 6. | |
| Judy Lester | | |
| 6400 Legacy Drive | Property of | |
| Plano, TX. 75024 | | |

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