

Document Prepared By
ALEXA SMITH
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20 S. LIMESTONE ST. SUITE 220
SPRINGFIELD, OR 97502

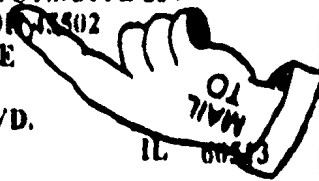
RECONVEYANCE
Property Address:

3411 GRAND BLVD.
BROOKFIELD

Project #: R035A
Assignor #: 21254867

Pool #: 348709

PIN/Tax ID #: 15-34-131-016-017



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s) DAVID A. KIVI AND TRACY M. KIVI, HIS WIFE, AS JOINT TENANTS

Mortgagee: GE CAPITAL MORTGAGE SERVICES, INC

Loan Amount: \$ 132,600

Date of Mortgage: 04-01-1996

Date Recorded: 04-08-1996

Liber/Cabinet:

Page/Drawer:

Document/Instrument Number: 96-260260

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION (OR SEE BELOW)

and recorded in the records of COOK County, Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 08-05-1997.

GE CAPITAL MORTGAGE SERVICES INC.

QUINN RYAN
ASSISTANT SECRETARY

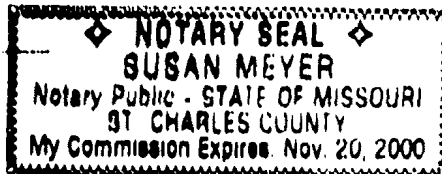
DAVID RUDDY
ASSISTANT VICE PRESIDENT

State of MO
County of ST. CHARLES

On this 08-05-1997 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named DAVID RUDDY and QUINN RYAN, address being 625 MARYVILLE CENTER DRIVE, ST. LOUIS 63141, to me personally known, who acknowledged that they are the ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY, respectively, of GE CAPITAL MORTGAGE SERVICES INC., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and seal on the day and year first above set forth.

Notary Public: SUSAN MEYER
My Commission Expires: 11-20-2000



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Project: R035A

Loan Number: 21254867

II. COOK

Legal Description

LOTS 36,37 AND 38 IN BLOCK 36 IN S.E. GROSS FIRST ADDITION TO GROSSDALE IN THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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