97919481

WHEN RECORDED MAIL TO: FAUSTINO INIGUEZ ABRAHAM INIGUEZ 3029 W GRESHAM ST CHICAGO, IL 60618

Loan No. 2004892378

STATE OF ILLINOIS)

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of phymical of the debt named therein, TEXAS COMMERCE BANK, MATIONAL ASSOCIATION, as Custodian by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows to-wit:

Property Address: J/29 GRESHAM ST, CHICAGO

Permanent Tax No. 13262150180000 Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by FAUSTINO INIGUEZ, MARRIED TO MARIA INIGUEZ AND ABRAHAM INIGUEZ, MARRIED TO ANTONIA INIGUEZ, to RYLAND MORTGAGE COMPANY, AN OHIO CORPORATION on September 2, 1994, and recorded in Document No. 94855396, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by RYLAND MORTGAGE COMPANY to TEXAS COMMERCE BANK, NATIONAL ASSOCIATION, AS CUSTODIAN on December 18, 1995, which assignment is recorded in Document No. 96102082. Book ---, Page ---, in the Land Records on COOK County, ILLINOIS to the end that said mortgage shall cease to be a lien in the land above-described

Witness their hands and seals, this January 28, 1997.

CORPORATE SEAL

TEXAS COMMERCE BANK, NATIONAL ASSOCIATION, as Custodian

SHERLD. HALL, VICE PRESIDENC

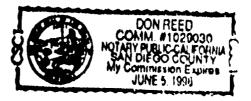
DEBBIE BOLAS, ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA County of San Diego

On January 28, 1997, before me, DON REED, personally appeared SHERI D. HALL, VICE PRESIDENT and DEBBIE BOLAS, ASSISTANT VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official scal.

Notary's Signature



(Notary's Scal)

SPNING H

Property of Cook County Clark's Office

Open 1 IN ALSO

LOT 18 IN BLOCK 1 IN ALBERT WIENER'S SUBDIVISION OF LOTS 13 AND 14 IN BRAND'S SUBDIVISION OF THE FORTH EAST QUARTER OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF TRE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office