Prepared by and return to Sherene L. Bracho Specialized Mortgage Services, Inc. 17341 Southwest 18th Street Miramar, FL 33029 (954) 441-8196

Loan Number: 17176116

#### ASSIGNMENT OF MORTGAGE ILLINOIS

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Jock Courty Researter

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 13th day will no wander, 1997, from to OCWEN FEDERAL BANK FSB, whose address is 1667 Palm Beach Lakes Blvd., The Forum, West Palm Beach, Florida 33401 ("Assignor") to OCWEN FINANCIAL SERVICES, INC., whose address is 1665 Palm Beach Lakes Bivd., The

Forum, Suite 105, West Palm Beach, Florida 33401 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is help of the Assignor does by these prosents hereby grant, bargain, sell, assign, transfer and set over unto the Assignes, its successors; 1 transferees and assign forever, all of the rights title and interest of said Assignor littland to the Yolkowing Institution: describing land therein, dely recorded in the Office of the County Recorder of COOM County State of ILLINOIS, dis.50 follows:

Mortgagor: JAMES DENDOP

Mortgagee: OCWEN FEDERAL BANK FSB

Document Date: 7/9/97 Date Recorded: 7/16/97

Document/Instrument/Entry Number: 97511577

PIN: 32072000190000

Property Address: 3 THORNWOOD DRIVE, FLOSSMOOR, IL

SEE EXHIBIT "A" ATTACHED HERE' O AND MADE A PART HEREOF.

This Assignment is made without recourse, representation or warranty.

IN WITNESS WHEREOF, the undersigned has executed in a Assignment of Mortgage at Palm Beach, Florida, this Clark's Office 13th day of November, 1997.

**OCWEN FEDERAL BANK FSB** 

BY:

NAME: Brian R. Hochella

TITLE: Manager, Document Control

STATE OF FLORIDA

ISS.

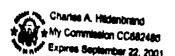
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**COUNTY OF PALM BEACH** 

The foregoing instrument was acknowledged before me this 13th day of November, 1997, by Brian R. Hochella, the Manager. Document Control at Ocwen Federal Bank FSB, a federal savings bank, on behalf of the bank. He is personally known to me.

**Notary Signature** 

[SEAL]



Property of Coot County Clerk's Office

EXHIBIT "A"

LOT 3 IN GILDERT AND WOLL'S PLOSSMOOR WOODS, A SUBDIVISION OF THE SOUTH 357.04 PRET OF THE NORTHEAST IN OF SECTION 7, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE CENTER LINE OF DIXIE HIGHWAY (EXCEPTING THEREFROM THE SOUTH 30 FEET LYING EAST OF A LINE WHICH IS 674.71 FEET EAST OF AND PARALLEL WITH THE NORTH AND SOUTH CENTER LINE OF SAID SECTION 7), IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office