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Prepared by and return to Sherene L. Bracho Specialized Mortgage Services, Inc 17341 Southwest 18th Street Miramar, 14, 33029 19841 121-8156

Mortgagor: STEVE SUTHERLAND

41 44. 0017 1. 001 1977 1. 00 1947 1. 1

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Mon Dec 05, 1997 U.G. & Art.

ASSIGNMENT OF MORTGAGE

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 13th day of November, 1997, from OCWEN FEDERAL BANK FSB, whose address is 1667 Palm Beach Lakes Blvd., The Forum, West Palm Beach, Florida 33401 ("Assignor") to OCWEN FINANCIAL SERVICES, INC., whose address is 1665 Palm Beach Lakes Blvd., The Forum, Suite 105, West Palm Beach, Florida 33401 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing land therein, only recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

manifold and a second control of the	
Mortgague: OCWEN FEDERAL EANK FSB	0001 10 \$43.10 \$7915465 40 A.
Document Date: 6/27/97	900, 4.1 143,50 - 37745470 381 323
Date Recorded: 7/7/97	0003 17 (03,50 - 97919491 30 -30
Document/Instrument/Entry Number: 97406000	1000 1. \$44,50 - 3747943, 365 f
PIN: 20163090310000	
Property Address: 636 W. 61 STREET, CHICAGO, IL	test to the to continue of the state of
	00 to 1,0 \$45,50 () (7) 1 40 4 50 () (4)
SEE EXHIBIT "A" ATTACHED HELETC AND MADE A PART HE	REOF, R. V. 10, 145, 500 - 50515455, 305, 51
	0.00 (17) (447.50) (27)(4747) (40) (7)
This Assignment is made without recourse, representation or warranty.	PROF. \$2. \$43.50 - 57517477 365 336
	0010 1. 111.15 77/19476 355 (1)
IN WITNESS WHEREOF, the undersigned has executer? this Assignment	
13th day of November, 1997.	(0) 2.4, \$45,56 (2) 454,560 355 31
	6017 1.7 143.50 - 97917501 265 312
OCWEN FEDERAL BANK FSB	540.5 % \$43200 - 4 114000 200 041
BY: Some & Maria	07010505
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NAME: Brian R. Hochella	4564 0017 12 001 1700 1. 08 08:00:00
TYT STORES - WESTERS FOR THE STORES - S	Cool counts Recorder 31.00
TITLE: Manager, Document Control	(CO-C-100) (1,150)
TITES GRANDER, BOCKING CONTO	10

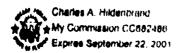
The foregoing instrument was acknowledged before me this 13th day of November , 1997, by Brian R. Hochella, the Manager, Document Control at Ocwen Federal Bank FSB, a federal savings bank, on behalf of the bank. He is personally known to me.

Notary Signature

(SEAL)

STATE OF FLORIDA

COUNTY OF PALM BEACH



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SONA

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Property of Cook County Clerk's Office

UNOFFICIAÇ 6 we with

RECORD AND RETURN TO: OCHEN FEDERAL BANK FEB

1965 PALM BEACH LAKES BOULEVARD WEST PALM BEACH, FLORIDA 33401

Prepared by: OCHEN FEDERAL BANK FEB TWO TRANSAM PLAZA BUITE 450 DAKBROOK TERRACE, IL. BO181

0017177031

EXHIBIT "A"

JUNE 27, 1997 THIS MORTCAGE ("Security Instrument") is given on STEVEN SUTHERLAND, AN UNMARRIED MAN, TING IE NEUFR YN ARRIED

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, and who

("Borrower"). This Security Instrument is given to OCWEN FEDERAL BANK FS3

THE UNITED STATES OF AMERICA which is organized and existing under the laws of address is 1350 16TH STREET FORT LEE, NEW JERSEY 07024 SIXTY THOUSAND TWO HUNDRED AND 100/100

("Lender"). Borrower owes Lender the principal sum

Dollars (U.S. S. 60,200.00

This debt is evidenced by Borrower's note dated the saine date as this Security Instrument ("Note"), which provides monthly payments, with the full debt, if not paid earlier, due and payable on JULY 1, 2027 This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewa

protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under the Security Instrument and the Note. For this purpose, Horrower does hereby mortgage, grant and convey to Lender the follows described property located in COOK

LOT 2 IN MCCORD'S SUBDIVISION OF LOTS 10 AND 11 (EXCEPT THE WEST 25 1/2)

extensions and modifications of the Note: (b) the payment of all other sums, with interest, advanced under paragraph 7

FEET OF LOT 11) IN THE COUNTY CLERK'S DIVISION OF LOT 38 OF SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTR ILLINOIS.

20 - 16 - 309 - 031

Parcel ID #.

636 W. 61ST STREET . CHICAGO which has the address of K0621 [Zip Code] ("Property Address"); Illinois

ILLINOISISINGIE FEMILY FNMA/FHLMC UNIFORM

Amunded 8/96 GOOD (ARILL) (SOO)

VMP NIDRIGAGE FORMS - (800)821 7291

Street. Cit

DPS 10

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