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Prepared by and return to Sherene L. Bracho Specialized Mortgage Services, Inc. 17341 Southwest 18th Street Miranear, 14, 13029. (954) 441-8196

ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 13th day of November, 1997, from OCWEN FEDERAL BANK FSB, whose address is 1667 Palm Beach Lakes Blvd., The Forum, West Palm Beach, Florida 33401 ("Assignor") to OCWEN FINANCIAL SERVICES, INC., whose address is 1665 Palm Beach Lakes Blvd., The Forum, Suite 105, West Palm Beach, Florida 33401 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor transferees and assigne forever, all of the rights title and interest of said Assignor in and to the rolliotring incoming describing land therein, July recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors,

Mortgagor: RONDEY E. MILLER SHEILDA D. MILLER

Mortgagea: OCWEN FEDERAL BANK FSB

Document Date: 3/19/97 Date Recorded: 3/26/97

Document/Instrument/Entry Number: 97202310

PIN: 20182190130000

Property Address: 5737 S. HONORE, CHICAGO

SEE EXHIBIT "A" ATTACHED HERETS AND MADE A PART HEREOF.

This Assignment is made without recourse, representation or warranty.

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at Palm Beach, Florida, this Clark's Office 13th day of November, 1997.

OCWEN FEDERAL BANK FSB

NAME: Brian R. Hochella

TITLE: Manager, Document Control

STATE OF FLORIDA

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COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me this 13th day of November , 1997, by Brian R. Hochella, the Manager, Document Control at Ocwen Federal Bank FSB, a federal savings bank, on behalf of the bank. He is personally known to me.

(SEAL)

Charles A. Hildenbrand My Commission CC682486 Expires September 22, 2001

___^_ Notary Signature

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EXHIBIT "A"

RIDER - LEGAL DESCRIPTION

LOT 33 (EXCEPT THE SOUTH 11 FEET THEREOF) AND THE SOUTH 16 FEET OF LOT 34 IN BLOCK 9 IN THE RESUBDIVISION OF BLOCKS 1 TO 9 (EXCEPT THE NORTH 134 FEET OF BLOCKS 1 AND 2 AND EXCEPT THE NORTH 60 FEET OF THE SOUTH OI ST 1/2
PINCIPA.

OP COOP COUNTY CLORES OFFICE 350 FERT OF BLOCKS 7 AND 8) IN LYON'S SUBDIVISION OF THE WEST 1/2 OF NORTHEAST 1/4 OF SECTION 18 TOWNSHIP 18 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL, IN COOK COUNTY, ILLINOIS.

20-18-219-013

DPS 049

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