

RELEASE DEED

3880952 KH

MAIL TO:

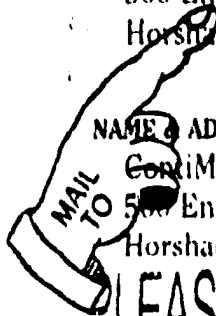
ContiMortgage Corporation
500 Enterprise Rd.
Horsham, PA 19044

DEPT-01 RECORDING

T#0013 TRAN 6144 12/08/97 08:24:00

48180 TB *-97-91959

COOK COUNTY RECORDER



NAME & ADDRESS OF PREPARER:

ContiMortgage Corporation
500 Enterprise Rd.
Horsham, PA 19044

LEASE RECORD 2ND

RECORDER'S STAMP

Know all Men by These Presents that ContiMortgage Corporation

500 Enterprise Rd., Horsham, PA 19044

of the County of Montgomery and State of Pennsylvania for and in consideration of one

dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and

quit-claim unto DEBORAH J. PARKS AND SHARVE PARKS of the County of COOK

and State of Illinois all right title, interest, claim or demand whatsoever THAT

may have acquired in, through or by a certain MORTGAGE bearing date the 23RD day of

JANUARY A.D. 19 97 and recorded in the Recorder's Office of COOK

County, in the State of Illinois, as Document No. to the premises therein described situated in the County

of COOK State of Illinois, as follows, to wit:

LOT 128 IN DYNASTY LAKE ESTATES UNIT 111, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 31-02-100-013-0000

ASSIGNMENT IS TO BE RECORDED SIMULTANECUSLY WITH SATISFACTION

NOTE: If additional space is required for legal attach on separate 8 1/2 x 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining

WITNESS hand and seal this 15 day of SEPTEMBER 19 97

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

ContiMortgage Corporation (SEAL)

Edwin L. [Signature] Assistant Vice President
[Signature] Ronald A. Watkins, Assistant Secretary

UNOFFICIAL COPY

STATE OF PENNSYLVANIA
County of MONTGOMERY

} SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid,

DO HEREBY CERTIFY THAT EDWIN L. GULIN, ASSISTANT VICE PRESIDENT
REGINALD A. WATKINS, ASSISTANT SECRETARY

personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that THEY signed, sealed and delivered the said instrument as A free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal this 15 day of SEPTEMBER, 19 97.

Notarial Seal
Erica A. Gordon, Notary Public
Horsesham Twp., Montgomery County
My Commission Expires Oct. 21, 2000

Erica A. Gordon
ERICA A GORDON - Notary Public

My commission expires on _____, 19 _____.

IMPRESS SEAL HERE

.R DEPT-01 RECORDING \$23.50
. T80013 TRAN 6144 12/08/97 08:25:00
. #8180 # TB #-97-919590
. COOK COUNTY RECORDER

TO
FROM
RELEASE DEED