

7671148 DIC 292

Property of Cook County

Release of Deed

Full

Partial

Know all Men by these presents, that First Illinois Bank of Evanston, N.A. N/K/A Bank One, Illinois, NA ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto Thomas Zatorski, M.D., Stephen J. Bunda, M.D., Anne Niedenthal, M.D. D/B/A/ Medical Group of the North Shore, an Illinois General Partnership and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage Security Agreement and Financing Statement dated December 19, 1991 as Document Number 92054756 recorded/registered in the Recorder's/Registrars Office of Filing Cook County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE EXHIBIT "A"

AS SET FORTH ON HIGHLIGHTED AREA ON THIRD PAGE OF DOCUMENT.

AND ASSIGNMENT OF REAR'S RECORDS OF DOCUMENT # 92054757

Property Address: 1625 SHERIDAN Units C2, C3 & C4, Wilmette, IL

Pin Number: 05-27-201-039-1057, 05-27-201-039-1058, 05-27-201-039-1059

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

BOX 333-CTI

UNOFFICIAL COPY

Property of Cook County Clerk's Office

11/11/2011 10:11:11 AM



CHECK IF PARTIAL - If checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated as of DEC. 5, 1997

First Illinois Bank of Evanston, N.A. N/K/A Bank One Illinois, NA

By: Ray F. Moore, V.P.

Attest: Janet Stewart V.P.

Its: Mortgage Officer
Private Banking

Its: Authorized Officer

State of IL
County of COOK

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, ILLINOIS, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Barbara S de Waal
Notary Public



My Commission Expires: 5/16/00

This instrument was prepared by: John W. Underhill II
200 S. WACKER
CHICAGO, IL

For recording mail to: Bank One Services Corporation, 100 West 30th Street, Chicago, IL 60611

MAIL TO: ALVIN KRUSE
SEYFARTH, SHAW, FAIRWEATHER & GERARDSON
55 E. MONROE, 42ND FL
CHICAGO IL 60603

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EXHIBIT "A"

UNIT 2, 3 AND 4 IN 1625 SHERMAN HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 'A' IN D. J. L. WALTHER'S CONSOLIDATION IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (RECORDED APRIL 23, 1971 AS DOCUMENT 21458249) BEING ALSO DESCRIBED AS LOT 2 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 OF GAGE'S ADDITION TO THE VILLAGE OF WILMETTE AND OF THE WEST 40 FEET WEST OF AND ADJOINING THE WEST LINE OF BLOCK 2 THEREOF IN A SUBDIVISION IN SECTION 27 AND 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 28, 1895, AS DOCUMENT 2269816, IN COOK COUNTY, ILLINOIS AND LOT 4 (EXCEPT THE NORTHWESTERLY 45 FEET) IN ANTOINETTE GAGE'S SUBDIVISION OF LOT 1 IN BLOCK 1 IN THE SUBDIVISION OF BLOCKS 1 AND 2 IN GAGE'S ADDITION TO VILLAGE OF WILMETTE IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25291029, AND AMENDED BY AMENDMENT RECORDED FEBRUARY 14, 1980 AS DOCUMENT 25362546 TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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