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Page 1 of 2
4552/0072 39 001 1997-12-06 11:55:36
Cook County Recorder

FOR THE
PROTECTION OF THE
OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR
OF TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

Loan No. 0003010268019

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT W. GRABSKI AND KAREN GRABSKI, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 28, 1988, and recorded on July 29, 1988, in Book 88340465 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

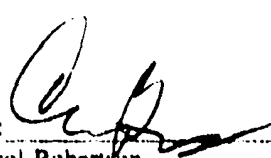
LOT 26 IN GREEN ACRES ESTATES SUBDIVISION UNIT 1, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. * PN# 27272080340000 & 27272080020000 *

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 8929 W 167TH PLACE, ORLAND HILLS, IL, 00006

Witness our hands and seals August 1, 1997.

Chase Mortgage Services, Inc.
f/k/a Chase Manhattan Mortgage Corporation,
f/k/a Chase Home Mortgage Corporation

By: 
Carol Robertson
Assistant Vice President

Attest: 
Stephanie B. Stewart
Assistant Secretary

SAS - A DIVISION OF INTERCOUNTY
S15017340
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Property of Cook County Clerk's Office

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal August 1, 1997 .

Gail Cox
NOTARY PUBLIC
Gail Cox
LIFETIME COMMISSION

Prepared by: Sylvia Y. Rodgers
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0003010268019
County of: Cook
Investor No: 603
Investor Category:
Investor Loan No: 24

(1.0)
Revised 6/97

*Mail to R. Grobowski
3220 W. 12th
Morris 24 60450*



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